

The Baptist Record

“THY KINGDOM COME”

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, December 17, 1942.

NEW SERIES—VOLUME 44—NO. 47.

MISSISSIPPI BAPTIST EVANGELISTIC CONFERENCE

Clinton, Mississippi,
PROGRAM

Monday, January 18
L. T. Lowrey, Blue Mountain, Presiding
2:00 p.m.—Praise Service.
Song Services led by R. H. Coleman, Dallas
Prayer Series: I. E. Rouse, Hattiesburg.
W. E. Greene, Ellisville.
T. W. Talkington, Sumrall.
2:30 p.m.—Pastoral Evangelism—W. C. Stewart,
Houston.
3:00 p.m.—Doctrinal Evangelism—J. R. G. Hewlett,
Charleston.
3:45 p.m.—Song.
3:50 p.m.—Father and Son Hour—
D. M. Nelson, Sr., Clinton.
D. M. Nelson, Jr., Vinton, Va.
Evening meal in College Cafeteria—6:00 p. m.

Director of Evangelism Presiding
7:15 p. m.—Praise Service.
Prayer—C. L. Bullard, Gloster.
7:35 p. m.—Bible Study and Evangelism—W. A. Sullivan,
Natchez.
8:15 p.m.—Song.
8:20 p. m.—Message—George W. Truett, Dallas.

BROTHERHOOD—LAYMEN'S DAY

Tuesday, January 19
T. D. Brown, Hattiesburg, Presiding
9:00 a. m.—Praise Him!
Prayer—V. Ward Barr, Corinth.
9:20 a. m.—Message—Zeno Wall, Shelby, North Carolina.
10:15 a.m.—Song.
10:20 a. m.—Ministers' Retirement Plan and Evangelism—T. J. Watts, Dallas.
11:20 a. m.—Song.
11:25 a. m.—Message—George W. Truett, Dallas.
Noon meal served in College Cafeteria—1:00 p. m.

J. E. Barnes, West Point, Presiding
2:00 p. m.—Praise Him!
Prayer—W. L. Johnson, Philadelphia.
2:15 p. m.—Open Discussion—1943 Soul Winning Crusade.
2:45 p. m.—Song.
2:55 p. m.—The Atonement—Bible Study—Austin Crouch, Nashville.

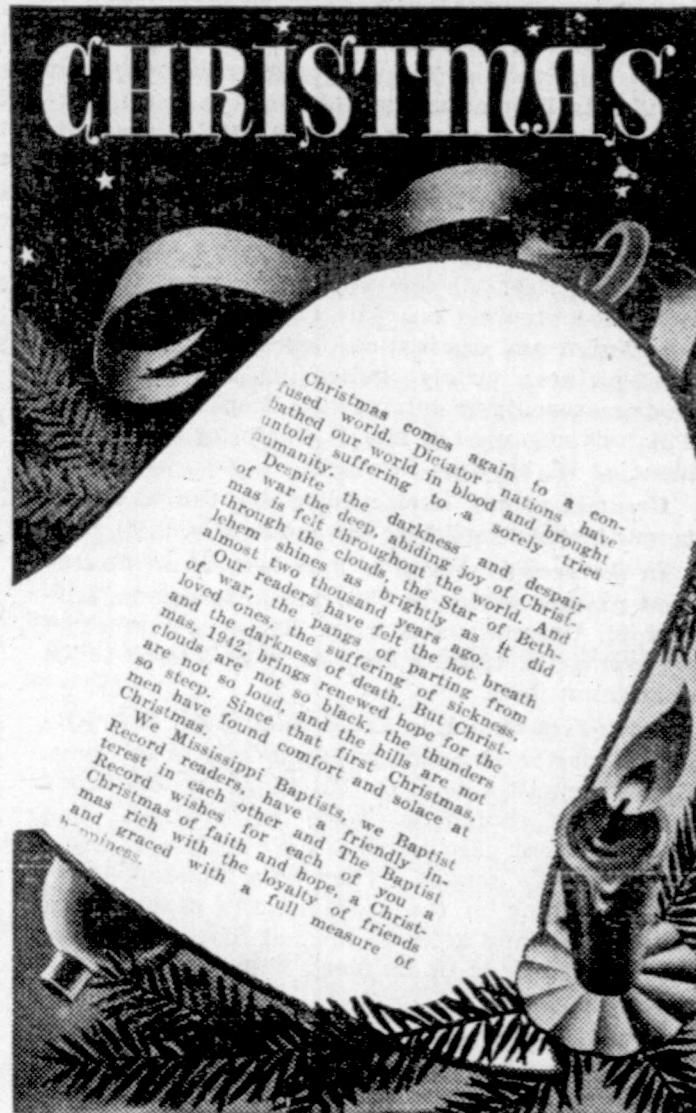
J. D. Ray, Starkville, Presiding
7:15 p. m.—Praise Him!
Prayer—C. S. Henderson, Greenville.
7:35 p. m.—Message—Zeno Wall.
8:25 p. m.—Song.
8:30 p. m.—Message—George W. Truett.

Wednesday, January 20
Chester Quarles, Leland, Presiding
9:00 a. m.—Praise Him!
Prayer—W. S. Hardin, Drew.
9:20 a. m.—Message—R. H. Coleman, Dallas.
10:10 a. m.—Song.
10:20 a. m.—Message—Zeno Wall.
11:20 a.m.—Song.
11:25 a. m.—Message—George W. Truett.

F. M. Powell, Tupelo, Presiding
2:00 p. m.—Praise Him!
Prayer—Edward L. Byrd, Holly Springs.
2:15 p. m.—Rural Evangelism—Reese Rogers, Collins.
2:45 p. m.—Song.
2:50 p. m.—The Atonement—Austin Crouch.

Evangelistic Director Presiding
7:15 p. m.—Praise Him!
Prayer—John Cook, Pontotoc.
7:35 p. m.—Message—Zeno Wall.
8:25 p. m.—Song.
8:30 p. m.—Message—George W. Truett.
Adjourn.

Thursday, January 21
W. E. Holcomb, Jackson, Presiding
9:00 a. m.—Praise Him!
Prayer—H. R. Holcomb, Tupelo.
9:15 a. m.—Message—Zeno Wall.
9:55 a. m.—Brothers' Hour—
R. C. Holcomb, Kosciusko.
T. L. Holcomb, Nashville.
11:15 a. m.—Song.
11:20 a. m.—Message—George W. Truett.



FIRST LIEUTENANT G. C. HODGE IS MISSING

Rev. G. C. Hodge, pastor of the First Baptist Church, Biloxi, has received the following telegram: "The secretary of war desires me to express his deep regret that the Commanding General W. S. A. Forces in North America area has reported your son, First Lieutenant Grover C. Hodge, Jr., Air Corps as missing. Additional information will be sent you when received. Adjutant General, United States Army."

G. C., as he was known, was graduated in 1941 from Mississippi College, where he made an outstanding record. The editor of The Baptist Record has known him since boyhood. And we have never known a finer young man. Let us hope that he is missing for only awhile.

—BR—

SOME 1943 GOALS FOR STATE-WIDE SOUL WINNING CRUSADE JANUARY 24-APRIL 18, 1943

- All 71 Associations organized for working in it—Association Census taken.
- All 650 Mississippi Baptist pastors praying for it, and speaking for it.
- All 1560 Mississippi Baptist churches participating—Andrew Clubs—Soul Winning Study Courses—Preaching Services.
- All 280,000 Mississippi Baptists having a real part in this great soul winning effort.

—BR—

NO BAPTIST RECORD CHRISTMAS WEEK

Christmas week. This is a custom of long standing. The next issue will be dated December 31.

FOSTERING RACIAL GOODWILL

Hendon M. Harris
Southern Baptist Missionary to China

The present world crisis is bringing changes, the end of which no man can foresee. But one does

not have to join the fortune tellers or astrologers in order to see clearly that the problem of racial adjustments tends to become ever more acute. For many years the question of relations between the white and the so-called "colored" races has been a matter of grave concern to all thoughtful observers. Now recent events have brought into sharp focus the matter of race relations, which has assumed such tremendous proportions that even if we would, we cannot longer ignore or lightly dismiss it. Let us make no mistake, this question is looming as a matter of international concern which will require the most consummate tact, the clearest understanding, infinite patience, and the profoundest statesmanship. The great danger is that no positive attitude will be developed and the world drift on toward disaster.



HENDON M. HARRIS

For some centuries nations of European blood have dominated almost the entire world. Far more than half of mankind are of "colored" extraction. Events in India, China, Japan and the Philippines point in one direction. Peoples in the Far East do not want to be under white rule. We have convinced them that governments exist "by the consent of the governed." Whoever wins the way, the day of European rule in that region is "Gone with the Wind." "Extra territoriality" in China has been abolished with British and American approval. The Japanese have tried to use the race issue as a talking point in their propaganda, but they have failed because of the brutality and ruthlessness of their aggression. Nevertheless, the proper adjustments will have to be made.

A World Problem

When the Allies win the war, China will assume the dominant role in Asia because of its population, its resources, and strategic location. Christendom will then be confronted by the greatest missionary opportunity in all history because the Chinese people are now "sold" on the Christian religion. American influence is perhaps greater in China than it is in Europe. If Americans, either as individuals or as representatives of the government, assume toward the Chinese an attitude of condescension or contemptuous disdain because of imagined racial superiority, they may inflict a mortal wound on the peace of the world. It is safe to say that the Chinese are simply not going to tolerate ministers, consuls, missionaries, or tourists who are too slow to understand that we are passing through world revolution which is underscoring the infinite value of each human personality, irrespective of race. Mission Boards will do well to consider this point in the appointment of new missionaries.

The earth is now so contracted that, as Wendell (Continued on Page Five)

BAPTIST RECORD CIRCULATION THIS WEEK 29,376

Sparks and Splinters

Mrs. J. A. Lee of Plymouth, Michigan, a faithful Baptist Record reader, writes to commend the recent article by Rev. C. E. Patch on "Vital Musical Factors in Evangelistic Services." She also mentions that there is one other "vital factor." The factor she mentions is that gospel songs should be sung so that every word could be understood. She states that she travels about and attends churches both large and small, and most of the singing is done in a way that the words are not understood.

Rev. Henry C. Rogers, Nashville, Tennessee, head of the Training Union and B. S. U. department of the Tennessee Baptist Convention for the past seven years, recently resigned to accept the position with the Training Union department of the Sunday School Board as leader of the Intermediate department, succeeding Miss Elaine Coleman, who recently resigned because of her marriage. Brother Rogers has done a monumental piece of work as state secretary of the B. T. U. His sphere of usefulness will now be greatly enlarged.

Rev. Charles Norton, pastor of the Tabernacle church of Chattanooga, has accepted the position of secretary of the Training Union department of the Tennessee State Board succeeding Henry Rogers. He is a graduate of Carson-Newman College and has had seminary training. For five years he served very effectively as associational missionary in the Ocoee Association, Tennessee. He begins his new work January 1.

The Brotherhood quarterly for January, February and March seems to be the best yet. The editor, Secretary Lawson H. Cooke, has selected interesting subjects and capable writers. Every Sunday's discussion has good material suited for men. The topics are related to subjects that vitally interest men. Two lessons are personal testimonies which hold one's attention from the beginning to the end. Other discussions are so important for the growth of Baptist laymen that it would be most profitable for every church to have available Brotherhood quarterlies in numbers large enough to supply the need. Men get something from Brotherhood work not provided in any other part of our church. I should like to recommend this excellent quarterly provided for the men of our churches to help them become more effective and loyal workers.—Claud Bowen.

Rev. A. D. Muse is to begin a meeting January 3 with Pastor W. C. Sledge at Shaw.

Meridian: As parents, grandparents and wives of the 149 men represented stood, a handsome service flag was unveiled at the First Baptist Church Sunday morning. The prayer of dedication was offered by Dr. Norman W. Cox, pastor. The flag of satin is made of a white background upon which are attached row in row of blue stars. The entire flag is bound with red satin. This emblem of patriotic loyalty is flanked on either side by the United States and the Christian flags which were dedicated during the summer. The flag, made by Mrs. J. C. Brown, is one of the most beautiful in the city.

Plantersville Baptist Church raised around \$700 on a recent Sunday for retirement of the debt on the new parsonage. Pastor McFatrige exhibited the cancelled mortgage to his congregation Sunday, December 6. The beautiful seven-room, modern pastor's home was built in the spring of 1940, just after Rev. McFatrige became pastor. Appropriate dedication exercises will be held at an early date.

1942 Mississippi Baptist Evangelistic Committee: Advisory—Pastors H. L. Martin, Senatobia; Judson Chastain, Lexington; A. C. Parker, Petal; A. S. Johnston, Jackson; and James L. Sullivan, Clinton. Convention Board (appointed) pastors: D. T. Cranford, Charleston; W. L. Compere, Meridian; W. L. Meadows, Quitman; F. B. Bookter, McComb; W. A. Sullivan, Natchez; L. E. Green, Pascagoula; F. K. Horton, Columbia; G. O. Parker, Magee, and F. M. Purser, Oxford.

Rev. N. A. Edmonds of Shubuta recently sent us 12 renewal subscriptions. He tells us that some of their members have moved away.

NOTICE

Several churches have notified us that they have adopted the EVERY FAMILY Plan. It will help us if these churches will get their lists to us as soon as possible. Please make up your list in ALPHABETICAL order and mail to The Baptist Record, Jackson, Miss.

Blackwater church, Kemper county, is almost 103 years old. One of its greatest days was the first Sunday in December. In addition to a soul inspiring sermon by the pastor, Dr. O. R. Mosley, the various auxiliaries read reports. The financial report was given by H. W. Davis; the Lottie Moon Offering report, by Mrs. Ernest McLeland; the report of the Orphanage offering and Free Will Love Gift by Mrs. C. L. Key. At the evening service was a well presented program on "The Co-operative Dollar"; its mission and destination depicted in scenes and word-pictures, vividly challenging and portraying the great achievements of the Cooperative dollar. This was sponsored by Mrs. R. C. Mosley (local president of W. M. U.).—Reporter.

Grenada county having voted dry two to one, it is now illegal to sell beer in that county.

In the present session of B. B. I. there are 42 student pastors serving 56 churches in Louisiana, Mississippi, Alabama and Florida. These pastors travel an average of 13,500 miles weekly and serve 10,300 church members.

Black Jack church in Yazoo county, Dr. A. A. Kitchings, pastor, has gone from one-half to full time. Under the pastorate of Dr. Kitchings this outstanding country church has made real progress. Due to the present gasoline situation they are trying a combined day service. They have Sunday school and preaching in the morning, the people bring their dinner and after an hour of food and fellowship the Training Union meets with preaching service following.

Rev. A. B. Pierce has resigned at Crystal Springs to accept the pastorate of the First Baptist Church at New Albany. He will succeed Dr. J. P. Kirkland, who recently resigned because of failing health.

—BR—

ANTIOCH AND CLEAR BRANCH CHURCHES ARE FIFTY-FIFTY

Antioch and Clear Branch churches in Rankin county have reached the coveted goal of contributing as much to denominational causes as to pastor's salary. I feel that this should be the minimum goal of every Missionary Baptist Church.

Incidentally, these churches have The Baptist Record in every home.

W. S. LANDRUM, Pastor.

—BR—

AN APPRECIATION

This has been a wonderful Thanksgiving season for the Baptist Orphanage. You have helped to make it so. I wish to take this opportunity of expressing the appreciation of the Board of Trustees, the faculty, and the children for your many deeds of kindness, your contribution of supplies and love offerings of money. God's richest blessings upon all of you is our prayer.

Gratefully,

W. G. MIZE, Superintendent.

IMPORTANT

TO MODERATORS AND CLERKS OF ASSOCIATIONS:

We will appreciate a copy of the minutes of all associations as soon as they are off the press. They are very essential in the Convention Board offices as we daily need to look up references about churches, pastors, and general information that these minutes furnish.

We will appreciate your usual fine cooperation in this matter.

D. A. McCALL.

After being out of the state for two years I am happy to be back in Mississippi as pastor at Bonita. About two years ago I went from Skene, Mississippi, to Zachary, Louisiana. I left many good friends at both places. The first Sunday in November was our first Sunday with these fine people here. I have never seen a finer spirit in any church than we have here. When we arrived on Thursday before the first Sunday in November, the fine modern brick parsonage was "spick and span." Our furniture, which had arrived a few days before, was in place. The kitchen was crammed with groceries. Some people give their pastors a "pounding," but these good people gave us a "beating." Ha. We did not receive a shower, but a downpour. We are very happy in the work here. We are just outside the city limits of Meridian.—B. L. Mohon.

Rev. C. E. Snowden has been called as pastor of Mt. Nebo church in Newton county. Pastor Snowden speaks in highest terms of the people at Mt. Nebo.

Brookhaven: Our offering for the American Bible Society amounted to \$14.10.

Daniel Baptist Church, Jackson, reports eight additions last Sunday; two for baptism and six by letter. They will hold their annual Christmas cantata next Friday evening at eight o'clock.

Pastor T. R. Clark asks that we announce that the Christmas program of the Lula church of Madison county will be given Sunday evening, December 20.

Sunday, November 29, Murphy's Creek church held a memorial service for our boys in the armed forces of our country. The Honor Roll contained 56 names, and other boys are scheduled to leave for the camps in the near future. The mothers, or other relatives, pinned 56 stars on a beautiful service flag, each star representing a fine boy from our community. Hon. E. M. Livingston brought a soul-stirring message to a large audience. The pastor, F. H. Miller, closed the service with a fervent prayer for the boys in service and for those who are fighting the battle back here at home.—Reporter.

The receipts for Southwide causes so far this year exceed those of 1941 by \$721,682.85. Receipts so far this year total \$2,834,648.12. November receipts from Mississippi were \$8,552.02 for the Cooperative Program; \$1,009.08 Designated and \$1,799.62 for the Hundred Thousand Club, or a total of \$11,360.72.

Already more than \$8,000 has been received by the First Baptist Church of Greenville in their Victory drive to pay on their church debt.

Pastor Chester L. Quarles designated the first Sunday of gas rationing as Loyalty Sunday. He writes: "Very quietly we designated yesterday (the first Sunday of gas rationing) as Loyalty Sunday. The pastor simply wrote a mimeographed letter to the membership. Consequently, all services were largely attended. The morning worship service was the largest I have had since I have been here. My subject was 'Rationing God.'"

Dauphin Way Baptist Church of Mobile, Dr. C. B. Arendall, pastor, recently dedicated what many have designated as one of the prettiest church buildings in the South. The central structure only has been thus far completed. This cost \$220,000, and when the two wings are completed they will cost \$140,000. The church auditorium will seat about 2,000, is wholly fire proof, elegantly furnished and is planned for modern church and Sunday school work. The speakers during the week of the dedication services were Miss Kathleen Mallory, Dr. T. L. Holcomb, Rev. Chester L. Quarles, pastor of the First Baptist Church of Leland, Miss., Dr. L. L. Gwaltney and Dr. J. I. Riddle.

The offering at Calvary church, Jackson, the largest EVERY FAMILY church in the state, Sunday, December 6, was \$1,328.64.

The following were among the recent visitors to The Baptist Record office: J. D. Aycock, Drew; Rev. M. P. Jones, Hazlehurst; Rev. W. S. Landrum, Clinton; Rev. J. D. Ray, Starkville; Rev. C. C. Jones, Mendenhall; Rev. J. L. Crumby, Coffeeville; Rev. F. V. McFatrige, Plantersville; J. B. Robinson, Crystal Springs; W. G. Mize, Jackson; Mrs. Herman Dean, Canton; Mrs. Dorothy Riley, Virginia; Martha Williams, Utica; Mrs. J. S. Deaton, Jackson; Miss Fanny Hall, Jackson.

Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS." I Cor. 13:8b

Jesus said, "I WILL BUILD MY CHURCH." Mt. 16:18.
 "A good thing to remember,
 And a better thing to do,
 Is — work with the construction gang,
 Not with the wreckin' crew."

TELEGRAPHIC NOTE

Baptist Record

Mississippi Baptists Column

c/o Vicksburg Post, Vicksburg, Miss.

Coming through Blue Mountain this week I learned that Mississippi Baptists lack several thousand dollars reaching the first \$100,000 of the \$200,000 ultimate goal in the present endowment campaign. We should send in enough by January 1 to complete this first \$100,000. It can be done by everybody sending in an offering unto the Lord for that purpose. Put and keep Christ first.

Blessings upon you.

MISSISSIPPI BAPTIST EDUCATION COMMISSION

D. A. McCall, Executive Secretary,
 Box 530, Jackson, Miss.

I

CHRISTMAS

No Room

No room for Christ in Bethlehem
 When Joseph sought a place,
 For men were filled with other cares
 And would not give Him space.

No room for Christ in Nazareth
 Because He dared to give
 The story of God's blessed plan
 That all mankind should live.

No room for Christ in synagogue
 For greed had banished love;
 Men cherished men's commandments more
 Than God's Word from above.

Just room for Christ on Calvary
 Where thieves were crucified;
 Because He dared to teach men love,
 Our Lord and Saviour died.

O Christian do you give Him room
 In motive, word, and deed?
 Do you thrust out conflicting thoughts
 And His commandments heed?

If only men would give Him room
 Soon sin and war would cease,
 And all the world unite to serve
 The Blessed Prince of Peace!

James B. Douthitt.

Read: Genesis 3:15, Isaiah 9:6-7, Luke 2:1-52.

II



Mississippi Baptist Convention Board members are evangelistic in spirit along with the other brethren. Here we see Rev. J. B. Dorroh, Board member from Zion Association, baptizing a group. The College Hill church, Calhoun Association, is

receiving these members. The College Hill church is a well developed rural church, supporting the various causes of Christ and is on The Baptist Record EVERY FAMILY list.

III

Last week we attended the best meeting of the Convention Board we have ever witnessed. Business-like processes were followed; unity was about as perfect as men see it; good fellowship reigned; all seemed desirous of the Will of the Lord being done.

The Budget Committee set up a proposed State Mission budget in the sum of \$67,500.00, an increase of \$17,000 over the year closing. Increases were made in support of nearly every phase of the work, evangelism receiving the largest increase. Two additional men will probably be put in the field as supply pastors.

It was with regret that a Brotherhood secretary, Chinese work, colportage work, and B. S. U. secretary were left out. We feel they will come in time.

That does not mean this work is being neglected. Take B. S. U. work, for instance. It receives \$4600. That item, while not as large as any of us might wish, provides for a good program on several campuses.

The greatest advance was in evangelism, the primary work of the church of our Lord. Baptists always look their best when evangelistic fires are brightest.

May our God give us a great 1943 Soul Winning impetus!

"We are workers together!"

IV

Attention Brotherhoods!

Tuesday, January 19th, during the Evangelistic Conference has been designated BROTHERHOOD LAYMEN'S DAY. We hope to have 500 laymen coming in that day to hear Drs. Truett, Wall, Watts, Coleman, and others from 9:00 a. m. until 9:30 p. m.

While Clinton is only able, because of limited accommodations, to keep the preachers overnight, many laymen would find it profitable to secure entertainment in Jackson and other nearby places, and attend the Conference throughout.

In addition multitudes of people from Hinds-Warren, Madison, Rankin, Copiah and other nearby counties should plan to drive in daily.

V

The Broadman Press sends forth another refreshing volume dealing with Missions. We refer to "Pioneering With Christ in Chile," by Agnes Graham. More and more our neighbors to the South of us come closer. Get this volume. Learn of them and our work in their midst. Order from Baptist Book Store, Jackson, Mississippi.

VI

We had a few extra Convention Bulletins printed. They contain very valuable material for leaders in Training Union, W. M. U., Sunday school and Brotherhood work.

Last year our supply of bulletins and Annuals was exhausted much earlier than usual. This was probably due to an increase in interest in the work, and also because of the statistical section that was added by order of the Convention.

Pastor C. Z. Holland of Canton was good enough to say that the statistical section is unusually good this time.

If you desire a copy write us. It contains excellent materials.

The Annuals will be ready by the time you read this.

VII

New Testament Religion

"We had a revival here in August in a 'Bush Arbor.' The Lord gave us thirty conversions. Since then we have organized a church with 32 charter members, have a Sunday school with an enrollment of 105, and an average attendance of 85. We have the 'Every Family' Plan, and a live prayer meeting every Wednesday night. At the present I am teaching a study course there at night.

"We now have the lumber to build a church on the grounds. Our plans are to complete it in time for the revival in February.

"Brother McCall, my greatest experience came when I led eight old men and greater parts of their families to Christ and into the church. But my

NOW CLUB

DOUBLING THE FIVE THOUSAND CLUB

A DEBTLESS DENOMINATION BEFORE 1945

"VICTORY, VICTORY RINGS ALOUD . . ."

From Center Hill Church of Hamilton,
 Monroe County, Mississippi

At our County Association in 1941 our church was asked to assume responsibility for raising \$200 within three years for the "Now Club." So, on the first Sunday in November 1941, our pastor, Rev. J. F. Hartley, put the matter before the church and we accepted the quota gladly and unanimously. Brother Hartley then appointed the following committee to have charge of raising this amount: Mrs. H. P. Pace, Mrs. J. D. Sartor and Mr. D. A. Grant.

They got busy, and in December we sent to our home office \$66.70. About one month ago, it being time to pay another one-third of the \$200, we decided that since we were a year late in getting started and hoping to see our denomination out of debt by 1943, we would just try to pay it all off this year. We sent a nice payment in November of this year, which left a balance of only \$32.83 on the three certificates for \$200.

Today I am sending this balance to the home office.

Now, our church, under the leadership of our Godly pastor, has met the obligations of three years in just two, and we are so thankful for it. In addition to this, our church has given more to the Co-operative Program these two years than in any two years since I have been clerk and treasurer for the church, which is now 28 years.

Today at our church service we raised \$31.50 to help Prairie Baptist Church with a new house of worship, since their building was bought by the government as it was on the ground now occupied by the Gulf Ordnance Plant.

J. C. PINNIX, Clerk.

BR

Tithing Corner

MY TITHING EXPERIENCE

Seven years ago the Lord saved me to carry on a part of His work. Everyone seemed to have a different idea about tithing. Searching the Bible every day, I am fully persuaded that the tenth belongs to the Lord—one dime out of every dollar before expenses are met. Being a farmer it is my duty to tithe on everything I raise, whether it is a dozen eggs or bale of cotton. A person earning a \$200 salary owes \$20 to God. Giving this to charity is not sufficient we learn from Malachi 3:10. "Bring ye all the tithes into the store house, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

Put the tenth into the treasury of your church. Live and meet expenses out of the nine-tenths. I have followed this plan for seven years and found that it can be done, bringing joy and material blessings every day.—Elton Wheeler, member of Catchings Baptist Church.

heart melted when these same men, many sharecroppers with big families, gave from \$25 to \$50 on the church. We will ordain deacons next week and organize a B. T. U. at once."

VIII

Brother A. J. Wilds, our splendid B. T. U. secretary, was typically unselfish in calling off the State B. T. U. Convention in deference to war conservation plans.

Baptists have always been among the first patriots of the land and country.

Our Southwide B. S. U. Conference, scheduled for Memphis, was called off for like patriotic reasons.

Baptists are loyal to Christ!

Baptists are loyal to their homeland!

The Baptist Record

Published Every Thursday by the
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A. L. Goodrich Editor
D. A. McCall Business Manager

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The Editor of The Baptist Record does not
necessarily endorse an article to which the
signature of the contributor is attached.

CONVENTION BOARD MEETING

Monday, December 7, the Convention Board of the
Mississippi Baptist Convention held its annual
meeting in the First Baptist Church of Jackson.
The attendance was good; only a very few were
absent, and most of them sent proxies.

John D. Davis, one of Mississippi's leading lay-
men, was re-elected president of the Board; Dr.
J. D. Ray of Starkville and Rev. W. E. Lee of Como
were elected vice-president and secretary, respec-
tively.

The budget committee, previously appointed, met
before the meeting of the full Board. When the
Board met the budget committee was ready to re-
port, thus saving time, as the committees could im-
mediately begin work.

The budget committee suggested the following
appropriations, which were accepted by the Board:

Brotherhood	\$ 400.00
WMU Camps	2,000.00
Indian	600.00
Negro	1,000.00
Evangelistic Department	5,800.00
Church Building Evangelism	2,500.00
Pastoral Evangelism	8,800.00
B. S. U. Work	4,600.00
S. S. Department	8,000.00
B. T. U. Department	6,000.00
Historical Society	25.00
Evangelistic Conference	750.00
Retirement Office Help	780.00
Retirement Board Employees	1,500.00
Retirement Ministers	9,000.00
Convention Expense	250.00
Fixed Expenses	300.00
Board Meetings	1,000.00
Week of Prayer and S. S. Day	800.00
Tracts, Printing and Advertising	500.00
Soldier Work	7,000.00
Two Additional District Evangelists	5,800.00

Total\$67,405.00

All amounts are to be prorated over 12 months.
Fifteen churches were granted church building
aid.

Forty churches were granted aid on pastors'
salary.

It was the most harmonious Board meeting we
have ever attended. So far as we recall, every
motion was unanimous, except one. That one was
whether the Board would convene Tuesday morning
at eight-thirty, nine or nine-thirty. Members voted
for nine o'clock, but the majority came at nine-
thirty.

In addition to the usual routine work, the Board
planned for six enlistment men. We hope to have
more about their work in another issue.

BAPTISTS WILL TAKE TO THE AIR

On page one is an announcement of the Baptist
Radio Hour which begins Sunday, January 3, and
continues for thirteen Sundays, or until March 28.

In our next issue we hope to carry a list of radio

stations in Baptist Record territory that will broad-
cast the programs.

In Mississippi the time of the broadcast will be
7:30 until 8 o'clock each Sunday morning.

Dr. S. F. Lowe of Atlanta, chairman, and the Ra-
dio Committee are to be congratulated on the excel-
lent program which they have arranged. They do
not have all the good talent which we Southern
Baptists possess but we doubt if any other nine
men could excel the nine who will take part on the
programs. The nine speakers as announced by Dr.
Lowe are: Dr. George Truett, Dr. R. C. Campbell of
South Carolina, Dr. E. D. Head of Texas, Dr. O. T.
Binkley of North Carolina, Dr. Francis P. Gaines
of Virginia, Dr. J. Clyde Turner of North Carolina,
Hon. Pat M. Neff of Texas, Dr. R. G. Lee of Tennes-
see and Dr. Ellis A. Fuller of Kentucky.

The program is well balanced. Four of the nine
speakers are pastors, two are seminary presidents,
two are college presidents, and one a college Bible
teacher.

Each of the three months is to have a special
theme. The theme of the January series of ad-
dresses will be "Christianity's World Responsibility";
for February, "Christian Resources in the Crises,"
and for March, "America's Spiritual Awakening."

Through out Radio Committee we have selected
these nine outstanding leaders to speak to and for
us. All others of us have three duties in order that
the program may accomplish the greatest good.

First, tune in EVERY Sunday morning—if pos-
sible. Five million people is the number estimated
to have heard the programs last year.

Second, induce others to listen to the programs.

Third, write Dr. S. F. Lowe, Station E, Atlanta,
Ga., telling about how the program comes in. Any
preacher is glad to have his hearers express their
appreciation of his sermon. As you enjoy the
Southern Baptist leaders drop Dr. Lowe a line. He
and the committee have worked hard and a word
of commendation will be welcomed.

—BR—

OUR SELECTED EDITORIAL

Each week we will publish what we consider one of the
best editorials coming to our attention.—Editor.

WHAT ABOUT THE HOME FRONT?

We are all intensely interested in the fighting
front. Will the lines hold? Will our armies be
victorious? Why this concern? We know if the
Hun and the Jap are not beaten, our freedom and
liberties are things of the past.

But what sort of "soldiers" are we at home? Do
we complain at the few and pitifully small sacrifices
and self-denials compared to what our men in the
service are making, to say nothing of the more than
50,000 casualties already?

When we think of the fine boys away in the
camps, especially of our own sons among them, and
of all those in the camp here, going on the long
marches thirty miles at a clip with an 80 pound
pack on their back, and then we, because of gas
rationing, can't walk six or eight or ten blocks to
church, it is to be unworthy of their sacrifices and
thoroughly ashamed of ourselves.

If they are to keep the battlefronts blazing till
victory, certainly we church people should "keep the
home fires burning till the boys come home."

What shall victory profit, if we let the churches
die? What have our men gained fighting for the
preservation of Christianity, if we, because of the
cost of a little physical effort which we are unwilling
to pay, allow it to die at home?

A lot of us remember back before the soft days of
automobile luxury when we walked two to four miles
to Sunday school and church, and glad of the priv-
ilege. Now it is awful if it is more than four blocks.
If our men at the front were softies like that, we
might get ready to bow our necks to the beasts of
Berlin and Tokyo.

Anticipating gas rationing, our Sunday school has
dropped humilatingly, only about 47 percent of the
enrollment making average attendance for the past
month. Maybe it was because of family visiting in

view of rationing. Now that that is over let's "all
hands to the plow." Much of the falling off on the
part of pupils has been because of the absence of
teachers. We appeal in the name of the emergency
that is upon us in this land, that our teachers meet
their classes, and if at any time it is impossible, let
it be known and a supply secured; and that in
preparation for Sunday to be present at the
teachers' meeting Wednesday evening.

Remember the boy with that 80 pound pack on
his back marching mile upon mile getting ready to
fight for your protection, and the boys dying out
yonder on sea and land, and be glad to walk to
church and Sunday school if need be, to keep fires
of our religion aglow; for how shall we ask God's
blessings at a time like this, if we fail Him?

He who lets the church die, lets all things die;
and all things dying curse him. There is no surer
way to let the church die than to let the Sunday
school die, for it is its greatest feeder.

Let's go afield and rally our pupils. Let's begin
now. Let this next Sunday show our mettle.

Exchange.

—BR—

Our Contributed Editorial

BY INVITATION OF THE EDITOR

By this means we hope to give our readers a cross
section of Mississippi Baptist thought.

CHRIST FOR THE WORLD TODAY

Chas. S. Henderson

"In the world ye shall have tribulation; but be of
good cheer; I have overcome the world." These
words spake Jesus many years ago. The troubled
world is seeking a way to escape tribulation. Is
there a way? Jesus said there is. It is by over-
coming the world. "These things I have spoken
unto you that ye might have peace." Peace. That
is the word the world waits for today. Peace comes
by overcoming the world.

Jesus did not overcome the world with hatred and
war. He overcame with love and peace. "My peace
I leave with you." That is the solution. Where in
the world today is the peace of God felt? How
shall we have peace and happiness? Better consider
the plan of Jesus.

Jesus did not overcome the world by withdraw-
ing from the world. We cannot overcome a dif-
ficulty by fleeing from it. That would be the easy
way, but it is not the heroic way. That we as a
nation did after the other World War. That some
would have us do today. That is not the way Jesus
overcame.

The church cannot withdraw from the world. The
church must bear the sins of the world. There is
for us no passing by on the other side when the
world lies wounded by the wayside. There is no
place in the world for an institution that calls it-
self a church that is not ready to suffer with and
for the world. The church must set its face stead-
fastly toward the cross. We have been too long
casting about for some other way. Too long in the
Garden praying, "Father, if it be possible." Too
little upon the cross crying, "Father, forgive them."

The world needs the church today. "Ye are the
salt of the earth." The church of the living God
must arrest decaying civilization. The church must
go into all the world and preach the gospel of peace.

Christ is the only hope of the sinning world. The
world needs the salvation of Christ. Christ is the
determining factor of all men. The world needs
Christianity. Christ is the center of civilization.
Civilization cannot survive without Christ. Chris-
tianity has not failed. It cannot fail. The world
has not tried Christianity. This would be a great
day to try it.

The church holds the key to the solution of the
world's problems, economic, social, spiritual—all
problems can be solved by Christ. He is the hope
of the world.

The church holds in its hands the light of the
world. The world is dark, very dark. In the midst
of the darkness let the light shine, "Ye are the light
of the world."

FOSTERING RACIAL GOODWILL
(Continued from Page One)

Willkie said, "There are no distant places." A U. S. B-24 bomber can fly across the Atlantic ocean in six hours and forty minutes. "The world is a neighborhood, but it is not yet a brotherhood." It is 3500 miles from Japan to Pearl Harbor, but our American admiral and our general in Hawaii were tragically ignorant of how short a distance that is under modern conditions. Hence our navy lost more men in one hour's time than in all the previous naval engagements of our entire history. Religious leaders must understand the world they are living in or forfeit their claims to leadership. World conditions cry aloud for courageous and intelligent creation of racial understanding and goodwill. The colored nations are far away; they are at our doors.

An American Problem

The center of the race issue in America is the American Negro. To be sure there are Jews, Mexicans, and other groups which have not been readily assimilated into our mass population. One-tenth of the inhabitants of our country is Negro. And so because of his numbers and the wider racial separation from the Aryan majority, it is regarding this group that the race issue is most difficult. The "colored" peoples of the world are keenly interested spectators of our attitude toward the black people in our midst. It is not too much to say that a careless handling of race matters in America may have vital bearing on our relations with black and yellow peoples in other quarters of the globe. Peace negotiations may be embarrassing for us if we talk of freedom, global unity, equality before the law, and democratic institutions while denying these principles within our own borders. Often one hears the expression, "The Negro is very good as long as he stays in his own place." Let us briefly glance at some recent changes in the Negro's status.

It is a fact that twenty per cent of American Negroes now live outside the South. Negroes exercise a potent political influence in cities like Chicago, Detroit and Pittsburgh. Chicago has enough Negroes to elect a representative to the U. S. Congress. New York City is the greatest Negro city in the world with its 400,000 black people, not all of whom live in Harlem. Many Negroes now hold commissions in the armed forces of the United States. These officers who are black must be saluted by white privates, who thus salute the uniform and not the individual. In the state of Missouri there have been recently two bitterly contested court actions relating to the effort of Negroes to enroll in the state universities. Again, in the Congress the question of poll tax payment as a voting qualification and agitation for anti-lynching legislation both revolve around the political status of the Negro.

There is imminent danger that this whole matter be seized upon by extremists and agitators of both races so that an atmosphere be created in which passion and hatred will reign. Then, in such a case, it may be that years will elapse before sanity and goodwill in matters racial can be restored. When prejudice and violence are in the atmosphere, the stage is set for incidents which will so inflame the popular mind that religion and the mind of Christ will find little opportunity for expression. It is the task of Christian leaders to see the danger in time and to labor to avert such a terrible calamity. The spiritual aspects of the race issue is the most important of all. And it is here that Southern Baptists have an opportunity and a responsibility which they cannot neglect without grave dereliction of duty. Ours is a golden opportunity. Do we fully realize it?

A Southern Baptist Problem

As Baptists we glory in the fact that most Negroes are Baptist in their faith. Most Negroes live in the South and white Baptists are also the strongest denomination in the South. There exists a friendly spirit between white pastors and colored Baptist pastors. From time to time, in a sporadic way, local churches and individuals have given tangible expression of the kindly feeling that exists between



Blue Mountain, Miss., Nov. 30—These students of Blue Mountain College have been elected to the feature section of the "Mountaineer," college year book which will be off the press in April. Top row, left to right: May Queen, Mary Jo Clark, Brookhaven; Maid of Honor, Martha Hicks, Sledge; Most Charming, Ellen Edens, Sumter, South Carolina; Most Capable, Peggy Chastain, Lexington; Most Versatile, Becky Williams, Utica; Most Athletic, Marian Davis, Greenville. Bottom row: Most Original, Edith Taylor, Louisville; Most Intellectual, Sue Vandiver, Grenada; Wittiest, Sally Diaz, Tampa, Florida; Friendliest, Monte McMahon, Batesville; Typical Freshman, Kitty Williams, Utica.

these two groups of the same faith. Moreover, by means of the Home Mission Board and through other agencies there has been official assistance to our colored brethren. But when all is considered, our total assistance to our poorer and weaker Negro brethren has been pitifully small. When account of our resources is taken, when the urgency of the need is understood, when the race issue seems to be drifting to a world crisis, and especially when the need of black Baptists lies like Lazarus at our very door, how can Christians who have an intelligent appreciation of the situation let this opportunity go by default?

It is the profound conviction of this writer that Southern Baptists must implement their racial and Christian goodwill in such an official and clear-cut manner that the Negro will understand and all the world will understand that we propose to do something to meet the swiftly moving menace of mutual antagonism. Would it not be wise to take action in the Southern Baptist Convention creating a commission to meet and confer with a similar commission from the Negro Convention seeking to work out a plan for cooperation and mutual understanding? The Catholics are working among the Negro people and the Communists are also striving to win them. But at present white Baptists occupy a place of commanding importance in relation to the Negro problem, or rather let it be called "Negro opportunity." Everywhere the colored races are watching with keenest interest our solution of this, our most difficult racial adjustment. White Baptists and Negro Baptists can, under God, solve this question and show the skeptical world that Christians, though of different color, can live in peace and harmony side by side. If there is no Christian solution, one wonders how there can be any solution at all. But let it be understood that only when we have the mind of Christ can be approach this delicate matter in the right way.

Local churches can put on training classes for Negro youth. Pastors can hold colored preacher institutes. Gifts of books and various types of literature will help. What a fine thing it would be if many of our great Bible classes should each select a colored boy or girl to support in their period of training for religious service. If someone would write a Mission Study Book dealing with our Baptist duty toward our Negro Baptist people here in the South and if such a book were widely studied, the good results might be beyond all calculation. Last night I sat in a class studying mission work in Chile, and it was good. But I never remember having heard of the kind of Baptist Mission Study Book I have described above.

A denominational leader who was for years pastor of my mother's family in Birmingham, Alabama, recently told me how during that entire

period he acted as a sort of white assistant pastor to a Negro church in that city. When he left Birmingham to go elsewhere, his great church made him emeritus pastor and the Negro church also elected him as emeritus pastor. He also told me how he arranged for a bright Negro girl to take a course in a fine training school. Here was the busy pastor of one of the greatest Baptist churches in the South taking time to help a struggling colored church in the same city. How wise and how Christian such work was. But so great is the danger now of racial misunderstanding, that we should give widespread and planned manifestation of this Christlike spirit shown by this pastor. And we should do it soon, for already the time is late!

—BR—

**DR. L. G. GATES LEADS STEWARDSHIP
REVIVAL AT LOUISVILLE**

It was the good fortune of the Louisville Baptist Church to have with us for a week of special services, the one and only Dr. L. G. Gates of Laurel. He used as a basis of his messages on "Stewardship" the book of Malachi, and made the old prophet and his message live again to us all. Our people came in goodly numbers throughout the meeting and great good was accomplished for the Lord. As a result of his ministry 134 people in our church have signed their names in a book prepared by him, given the title, "We Believe God," indicating thereby that they agree to bring "all the tithe into the storehouse" for the Lord's work.

It was a blessed privilege for the pastor of this church to be associated with this great, good man for this season. He is humble, sincere, courageous and dynamic as every minister ought to be. We commend him to our Brotherhood and we pray the Lord will sustain him physically for many years of blessed service.—W. L. Day, pastor.

—BR—

Mrs. J. R. Suddeth recently sent us twelve subscriptions from Hurricane church in Attala county.

As we go to press the news came of the death of Mrs. J. M. Sharpe. She was visiting in the home of her daughter, Mrs. Kyle Yates in Louisville, Ky., when she was taken ill. Burial took place in Clinton on Wednesday. She was the wife of Dr. J. M. Sharpe, professor emeritus of Mississippi College. We hope to have a fuller account in the next issue of The Baptist Record.

—BR—

If you have not sent in your THANKSGIVING CASH OFFERING for THE BAPTIST ORPHANAGE it is not too late to do so. Perhaps you would like to make it a combined THANKSGIVING and CHRISTMAS OFFERING.

It is reliably reported that, at the present time, there are fifty former B. B. I. students serving as chaplains in the U. S. armed forces.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. A. L. Goodrich, Clinton, Miss.
Vice-President—Mrs. John King, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.
Executive Secretary—Miss Fannie Traylor
Young People's Secty.—Miss Edwina Robinson
Miss Study—Mrs. W. A. Bell, Jackson, Miss.

Stewardship—Mrs. J. H. Street, Hazlehurst, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

We are happy that the following Christmas message came to us in time for this number. Remember Mississippi claims Mrs. Appleby as our own even though she moved to Oklahoma when quite young. Let's not fail to remember to call her name in prayer during the holidays because her only son is in the States in school. This will be a lonely Christmas season without him.

BRIGHTNESS IN A BLACKOUT WORLD My Christmas Message

Selfishness, sin, sorrow, oppression and slavery in the Roman Empire! Crosses on the highways as gateposts of cruelty in the dark day. Then LIGHT on a quiet night—not above the palace, not seen by kings, not visible to those in purple, but viewed by humble shepherds whose hearts were in tune. These heard the proclamation of His glory, the song of angels and the announcement of a new day. "The people that walked in darkness have seen a great light; they that dwell in the land of the shadow of death, upon them hath the light shined."

Crepe is hung over our land today. Cruelty and oppression hovers over a blackout world. Then Christmas again with its brightness, with its reminder of glory that knows nothing of royal trappings, of joy in simple, everyday things. It comes not to every man but to hearts that understand, to those who see farther than passing events and whose confidence in God is unshaken by outer things.

Peace and good will are not muffled by the clouds that hang about us. True peace is not dependent upon passing circumstances. It is an inner condition of the soul, a quality of the mind at rest in God, the repose of our hearts in a higher confidence.

All the lasting things of life are ours as truly this Christmas as in the past: the love of those around us, the watch care of One above us and the beauty all about us. We are encompassed daily by the Great Presence and encouraged by gracious friendships. We are the object of divine care each hour.

SO

Arise, be glad, your light is dawning,
The Eternal's splendor rises upon you,
Though darkness covers all the earth,
and a black cloud shrouds the nations,
yet the Eternal shines out upon you,
His splendor on you gleams.

(Moffatt)

ROSALEE MILLS APPLEBY.

Note From Executive Board Meeting

There were two resignations presented to our committee: Mrs. Rice Pressgrove, chairman of third district and Mrs. W. W. Gunn, young people's counselor for third district. Mrs. Pressgrove resigned because of illness and Mrs. Gunn because of business responsibilities. Mrs. W. E. Lee of Como was elected as chairman of third district. We had no recommendations for young people's counselor.

We regret to lose these from our Executive Board and certainly we hope Mrs. Pressgrove will recover speedily.

Reports from all the chairmen were encouraging, they revealed the loyalty and faithfulness of our members in carrying on through difficulties. Necessarily there will be a few changes in our regular plans because of gas and tire rationing—however, we believe some distinct blessings will come to us in the new plans. For example, we are asking each association to put on an institute early in the year for the study of the Year Book. We believe this will prove to be a better plan this year because of circumstances. 1st. We will be able to reach a larger number of women by putting these on the associational boundary line. 2nd. It will enable the execu-

tive secretary and young people's secretary to specialize on those associations we did not touch in the clinics and some of those that have new superintendents. I believe a larger number will be benefited.

Plans are being made to continue our camp program for the young people as usual. Thus far we are not quite certain as to the time or place but we are confident ways and means will open to us at the proper time.

For many years Miss Lackey has brought the closing message at our Board meeting. As she could not be present, Mrs. Rice asked that she send a written message. We are sharing that beautiful message with our readers.

Weaving the Watchword In

This is GOD'S world. He made it. "In the beginning He created the heavens and the earth." . . . And He saw that it was good. . . . "He held it in the hollow of His hand." . . . He looked upon it with loving solicitude. . . . Yes, He LOVED it. . . . Indeed His love so far surpassed any conception of our human love that it is incomprehensible to us today. "God so loved the world that He GAVE His only begotten Son. . . ."

This world that He created and LOVED—still loves—is God's world. It is not Hitler's world, as he thought some months ago it would soon be, because he had cruelly conquered several nations and countries and peoples. . . . It is not the Japanese world, in spite of Pearl Harbor and Wake, and myriads of other islands, overrun by them on the broad bosom of the mighty Pacific. It is not the world of many millions of heathen and pagan folk who occupy more millions of the earth's territory. . . . No, this world belongs to none of these. . . . It is God's world, still held in the hollow of His hand; still loved by Him beyond any conception of human love. . . .

When God created man, man instituted time. He took a fragment of eternity—God's eternity—and divided it into periods that suited his convenience. . . . God accepted man's suggestion, doubtless with a smile; for with Him "a thousand years is but as yesterday." And throughout the untold thousands of years God has watched man's pitiful, sinful emergencies; from one war into another; from one catastrophe through others, all the while holding His world in the hollow of His hand and expending His boundless, unspeakable love over it, all this while "keeping watch upon His own." For not once has God failed His own. Not once has there been a time when He did not have those of His own who could be depended on. . . . Sometimes, perhaps, not so many as even Elijah's seven thousand who had not bowed the knee to Baal. But we may be sure many more thousands than we have kept count of. . . . But God has kept count. Even in this, the worst of wars, as we see it, He has kept count. And He has taken occasion, through His servants, now and then, to notify us, lest we become discouraged. More than 4,000,000 orthodox Baptists in conquering Russia, besides others not of this fold. . . . Multitudes in China that have not failed Him. . . . Other multitudes throughout the rest of Asia, Europe, Africa, America—indeed His whole world. . . .

Beloved, why in this closing hour of this board meeting, is such a message as this coming to us?

Because there is a New Year coming with swift feet to greet you and me. She is bearing a banner, on which is inscribed our watchword for the year. . . . This watchword is a prayer—a deeply humble prayer expressing an unflinching Faith; a higher Hope; a more long suffering love.—Love for Him, and for His, to whom we go back to carry His message.

Let us each one weave this watchword into the

very fiber of our being so that wherever we go, "ALL THE KINGDOMS OF THE EARTH SHALL KNOW THAT THOU ART THE LORD, EVEN THOU ONLY."

Margaret McRae Lackey.

Rio de Janeiro
November 28, 1942

Dear Friends on the Home Front:

This year my correspondence has been neglected for several reasons, among them illness, slowness and uncertainty of boat mail and prohibitive expense of letters by air. Now, through the kindness of the Southern Baptist Woman's Missionary Union headquarters, I am able to get to you a mimeographed letter giving a little news.

In spite of the war the work is very promising, with open doors everywhere. We long for large numbers of new recruits, a few of whom have come or are on the way. The uncertainty of the future seems to open people's hearts to the Gospel. Our pastor this month announced a series of sermons on present-day problems to end with one on "A Religion for Today," and the response was overwhelming, showing how troubled souls are seeking for light.

Now, after seven and one-half years on the field I'm about to have a furlough, hoping to get to the U. S. A. before Christmas, if priorities permit. My address there will be Fort Walton, Florida.

I hope to see many of you during the year at home, and in the meantime send you hearty good wishes for a blessed holiday season.

Very sincerely,

RUTH M. RANDALL.

Mimeographed—Birmingham, Dec. 7, 1942.

BR

CHRISTMAS TREE AT THE ORPHANAGE

By Mrs. W. G. Mize

While every boy and girl of the Orphanage looks forward to the annual Christmas Tree given for them by the First Baptist Church of Jackson and those up to twelve years of age also look forward to the tree given to them by their friends, Mr. and Mrs. Garner Green in their beautiful residence on North State street, they also look forward to the BIG CHRISTMAS TREE in the DINING ROOM in their own HOME (the Orphanage) on Christmas morning. Nothing takes the place of your OWN CHRISTMAS TREE in YOUR OWN HOME, be it ever so humble. Each boy and girl receives a gift from this tree. It will not be possible for us to list the name and ages of all the boys and girls, space is not sufficient. But if you would like to assist the faculty of the Orphanage whose duty and pleasure it is to prepare these gifts you can greatly assist them by sending one or more gifts for this purpose already wrapped and ready to place on the tree. Just wrote on the package age of child, whether boy or girl and then we can insert the name from our large list of children.

BR

"Hymn Dramatizations," by Nellie E. Marsh and William A. Poovey and published by the Standard Publishing Company, Cincinnati, Ohio, is a different book. Twenty-one simple dramas—some stories of how hymns came to be written, and others interpreting hymns. The settings, situations and lines make it easy for amateur performers to present the dramas in an effective manner. They will give new meaning to the old hymns and inspire a deeper interest in hymnology. These dramas may be used effectively in evening church services (where they were first presented by the authors), church school worship services, young people's programs, club or other meetings. The price is \$1.50 in cloth and 90c in paper.

GOING PLACES

Our Text: 1 Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

Griffith Memorial Church Jackson Adopts the EVERY FAMILY Plan

Among the many churches that have recently adopted the EVERY FAMILY Plan is Griffith Memorial church, Jackson. Rev. L. W. Ferrell is pastor of this evangelistic and missionary minded church. It is situated in a strategic section of Jackson and carries on a continuous evangelistic program.



Hinds county Record readers are now listed as follows: Beulah 1; BETHESDA 58; BYRAM 15; CLINTON 153; Edwards 2; CALVARY 796 PARKWAY 142; Davis Memorial 5; North Side 3; VAN WINKLE 55; GRIFFITH MEMORIAL 268; Jackson First 197; SOUTHSIDE 44; LEARNED 16; Oakley 1; Old Men's Home 2; POCAHONTAS 20; Daniels 13; Chapel Hill 2; Bolton 5; RAYMOND 61; SALEM 34; Siwell 5; TERRY 74; Utica 12.

Hogan Adds Star

It is just a custom with the Hogan brothers to have the EVERY FAMILY Plan. D. A. Hogan



started it at Purvis some years ago, so when Wilson Hogan was graduated from the Southern Baptist Theological Seminary last spring and came to Florence and Star as pastor he simply carried on the family tradition. Florence (Steen's Creek) had the EVERY FAMILY Plan. As Star did not have it, Pastor Hogan made it one of his goals. They recently adopted it and Brother Hogan writes, "The folks at Star seem to be enjoying The Record just fine."

Rankin county now has Record readers as follows: Barefoot 7; Brandon 7; BRIAR HILL 47; CATO 46; CLEAR BRANCH 41; Hickory Ridge 3; Leesburg 1; MOUNTAIN CREEK 22; MOUNT PISGAH 39; MIZPAH 12; New Zion 2; OAKDALE 24; PEARSON 15; PELAHATCHIE 64; Puckett 13; STAR 47; STEEN'S CREEK 91; Whitfield 2; Liberty 2; EAST SIDE 15; ROCK HILL 12; Galilee 3; UNION 31; RICHLAND 42; ANTIOCH 55.

Crystal Springs

We have heard about the good crowds that attend services at Crystal Springs and now we have seen them. While Pastor Pierce was in a revival meeting at Hollandale we had the pleasure of supplying for him last Sunday morning. And the house was full and we don't mean comfortably full as per "Slick" Green. It is literally true that if you want a back seat you must come early.

Brother W. C. Morgan, educational director, is making his influence felt and is proving a great help in the work.

Copiah county Baptist Records are now listed as follows: ANTIOCH 19; BETHEL 39; CRYSTAL SPRINGS 299; GALLMAN 24; GEORGETOWN 42; Hazlehurst 53; Macedonia 11; Pilgrim's Rest 9; Pleasant Hill 2; ROCKPORT 4; SARDIS 32; Spring Hill 7; STRONG HOPE 36; Wesson 7; Damascus 7;

PIL-lets

Go to college if you can. Take the full course if you can. But for all this know that you may learn more in fifteen minutes on your knees before God, than you have in four years in college; that is more that will be of value to you in this life, and through all eternity. Jesus is the best and greatest teacher. His course of study the best, and His aims the most practical. "They shall all be taught of God." "No man knoweth the Father save the Son and he to whom the Son willeth to reveal Him. Come unto me all ye that labor and are heavy laden and I will give you rest. Take my yoke upon you and learn of me."

The love of God has four dimensions, and in each direction it extends to infinity. These dimensions are found in the favorite verse of the Bible in the minds of many people. John 3:16. Notice its breadth: God so loved the world; and its depth: that He gave His only begotten Son; its length: that whosoever believeth on Him; its height: should have eternal life. No wonder that Paul prayed for the Ephesians: that "ye being rooted and grounded in love, may be strong to apprehend with all saints what is the breadth and length and height and depth, and to know the love of Christ which passeth knowledge, that ye may be filled unto all the fulness of God."

If there are four dimensions in the love of God so there should be in our praying. Paul says, "Praying at ALL TIMES; with ALL PRAYER; with all perseverance; for all saints." Here is the charge to miss no occasion; to neglect or omit no kind of prayer, whether praise or thanksgiving, or confession or supplication; to allow no slackening; and to omit no one of God's people in our praying.

The following paragraph from The Western Recorder is as true as the gospel and ought to soak into all our heads:

"The only difference between taxes collected from makers and vendors of alcoholic beverages and the graft accepted by corrupt officers of the law from bootleggers is that the taxes are taken by the state or municipality under legal sanctions while graft is taken by guile because of positions furnished under legal sanctions. In the end both are paid by the public for the privilege of seeing society debauched and social control thwarted."

There are people who proclaim loudly against corrupt officials who are paid off by bootleggers. Then these same people accept a bribe to vote for "legalized liquor." This bribe is given them in the promise that they will have to pay less taxes, if liquor sales are licensed. To be sure, they may never realize on the promise, but their advocacy of liquor and their vote are bought by the promise of reduced taxes, which is just another way of having money paid for their vote. They vote for that which damns men's bodies and souls, and are paid off in counterfeit promises. The man who favors the licensing of liquor sales to reduce taxes is just as much a grafter as the constable who is paid off

PINE BLUFF 61; HOPEWELL 45; SMYRNA 21; Gatesville 1; CARPENTER 32; SHADY GROVE 49; PROVIDENCE 12.

Thanks Pastor For Record

I feel like I owe a few lines to The Baptist Record. I want to thank Brother Faures for sending The Baptist Record to my home. I sure do enjoy reading it. I think everybody ought to read it; I think it is a good paper. I read every paper I get. I sure enjoy going to church. I try to go every time I can. I want you all to pray for my boys in the army, and for myself.

SALLIE ALLSUP.

(Editor's Note: And yet some say that people won't read The Record if it is sent to them.)

Touching The Bases

By Fred R. Langley

Soldiers, Sailors and Defense Projects Service

Keesler Field: The First Baptist Church fellowship service attendance has been somewhat reduced on Saturday evenings because of the rigid training period here.

Jackson: "Bill" Dedrick, one of the instructors at the new Air Corps Technical Training School, Gulfport, was a recent visitor here. He appeared before a Training Union group at Parkway, then went to the First Baptist Church where Dr. W. A. Hewitt, pastor, had invited him to sing and give a testimony during the evening worship hour. This service was broadcast over Station WSLI.

Laurel: The First Baptist Church is preparing to open a Soldier Center for the men stationed at the New Air Base here. Dr. L. G. Gates is pastor of this great church.

Atlanta, Georgia: During a recent meeting of the Home Mission Board, words of commendation of the Texas and Mississippi Baptist soldier service were given by Dr. Alfred Carpenter, superintendent of camp work for Southern Baptists.

Winona: There is little doubt that the First Baptist Church, pastored by Rev. J. B. Flowers will see the great opportunity of serving the men of the 87th Division at nearby Camp McCain. Churches located in camp areas, as this one, can offer spiritual help, clean recreation, clean reading matter, writing material, Testaments and tracts. Such things given in a wholesome atmosphere may counteract worldly temptations. "Thy word have I hid in mine heart, that I might not sin against Thee." Psalm 119:11.

Greenville: The best wishes and earnest prayers of all Christians who are acquainted with Jewell D. Foster, chaplain of the Army Flying School here will follow him as he leaves this post. Chaplain Foster received his traveling orders and Captain bars the same date.

New Hope Baptist Church in Sunflower has elected the following officers for the Training Union: Mrs. D. E. Wilson, director; James Bridges, general secretary; C. B. Ingram, president of the Baptist Adult Union; Mrs. J. L. Harris, young people's leader; Mrs. J. D. Aycock, junior leader, and Mrs. Curtis Grable, story hour leader.—Reporter.

by the blind tiger.

Some folks talk too much, and some talk out of turn. Men in high places are not immune to this weakness. For example, Prime Minister Churchill, as soon as the American and British army set foot on Morocco and Algeria, began talking about keeping the British Empire intact, promising that none of it would be given up. As a matter of fact, a good deal of it has already been lost to the Japanese. "Let not him that putteth on his armor boast as he that taketh it off." Human rights may not be identical with the British Empire. And here comes "Generalissimo" Francisco Franco spouting about about liberalism being doomed in Europe. These gentlemen should learn that the war is not over by many moons. And a good many things are likely to happen before it is over. What a day may bring forth is still among the things unknown. One thing we know, "the kingdoms of the world shall become the kingdom of our Lord and of His Christ." The words of the prophet still stand. "I will overturn, overturn it; and it shall be no more, until he come whose right it is; and I will give it him." "Look up and lift up your heads, for your redemption draweth near."

1943 Calendar Of Activities

1943	JANUARY							1943
SUN	MON	TUE	WED	THU	FRI	SAT		
	3	4	5	6	7	8	9	1
	10	11	12	13	14	15	16	2
	17	18	19	20	21	22	23	3
	24	25	26	27	28	29	30	4

EVANGELISM—
Evangelistic Conference, Clinton, January 18-21.
Twelve Weeks Soul Winning Crusade, beginning January 24.
One Hundred Thousand Club.
Now Club (Mississippi Debts).
Cooperative Program Emphasis.
1943 Church Program Outline Completed.
Begin Reading the Bible Through.

—W. M. U.—
Installation of Officers, if this hasn't already been done. (See 1943 Year Book, pages 88-90).
Executive Committee meeting (See Officers Guide).
Secure Standard of Excellence Chart and keep before society so it can be marked monthly.
Methods Class Studying 1943 Year Book and Officers' Guide.
Check Hundred Thousand Club and Now Club memberships.
Secure subscriptions for Royal Service.

—B. T. U.—
B. T. U. Soul Winning Study Course emphasis. Associational Sunday School meetings.
Tithes and offerings according to the Scripture.

1943	APRIL							1943
SUN	MON	TUE	WED	THU	FRI	SAT		
	4	5	6	7	8	9	10	1
	11	12	13	14	15	16	17	2
	18	19	20	21	22	23	24	3
	25	26	27	28	29	30		4

Three Months Evangelistic Crusade continues.
Cooperative Program Emphasis.
Now Club (Mississippi Debts).
Vacation Bible Schools.
Christian Literature and Church Libraries.

—B. T. U.—
Check Subscriptions to Denominational Periodicals.
Youth Week.
Sunday School Study Course.
Tithes and offerings according to the Scripture.

1943	FEBRUARY							1943
SUN	MON	TUE	WED	THU	FRI	SAT		
	1	2	3	4	5	6		
	7	8	9	10	11	12	13	
	14	15	16	17	18	19	20	
	21	22	23	24	25	26	27	
	28							

Evangelistic Statewide Crusade Continues.
Cooperative Program.
Debtless Denomination Day.
One Hundred Thousand Club.
Now Club Emphasis.

—W. M. U.—
Study Home Mission book "They Need Not Go Away."
Plan for a School of Missions using South America Graded Series.
Observe Y. W. A. Focus Week, February 7-12.

—B. T. U.—
B. T. U. Soul Winning Study Course emphasis.
Tithes and offerings according to the Scriptures.

1943	MAY							1943
SUN	MON	TUE	WED	THU	FRI	SAT		
	2	3	4	5	6	7	8	1
	9	10	11	12	13	14	15	2
	16	17	18	19	20	21	22	3
	23	24	25	26	27	28	29	4

Evangelism.
Cooperative Program.
Pay off state debts (Now Club)
Orphanage Day.
Hospital Day.

G. A. Focus Week 9-14.
—B. T. U.—
Association Elimination Contests.
Vacation Bible Schools.

1943	MARCH							1943
SUN	MON	TUE	WED	THU	FRI	SAT		
	1	2	3	4	5	6		
	7	8	9	10	11	12	13	
	14	15	16	17	18	19	20	
	21	22	23	24	25	26	27	
	28	29	30	31				

Evangelistic Crusade continues.
Cooperative Program.
Home Mission Week of Prayer.
Mission Day in Sunday School.
Training Union Study Courses.
Now Club (State Debts).

—W. M. U.—
Observe Home Mission Season of Prayer, 1-5.
Check Standard of Excellence.
Send Quarterly Reports.

—B. T. U.—
B. T. U. Annual Study Course month.
Home and Foreign Missions in the Sunday School.
Tithes and offerings according to the Scriptures.

1943	JUNE							1943
SUN	MON	TUE	WED	THU	FRI	SAT		
	1	2	3	4	5			
	6	7	8	9	10	11	12	
	13	14	15	16	17	18	19	
	20	21	22	23	24	25	26	
	27	28	29	30				

Evangelism.
Cooperative Program Causes.
Now Club (Five Thousand Club)
Vacation Bible Schools.
Christian Education Day.

—B. T. U.—
District Training Union Conventions.
Vacation Bible Schools.
W. M. U. Family Day—have all young people as guests of W. M. U.
Send Reports.

Cooperative Program Causes.
Now Club (Five Thousand Club)
Vacation Bible Schools.
Christian Education Day.
W. M. U. Training School.
Guests of W. M. U.
Send Reports.

—B. T. U.—
District Training Union Conventions.
Vacation Bible Schools; Christian Education.
Tithes and offerings according to the Scriptures.

1943	SEPTEMBER 1943						
SUN	MON	TUE	WED	THU	FRI	SAT	
5	6	7	8	9	10	11	1
12	13	14	15	16	17	18	2
19	20	21	22	23	24	25	3
26	27	28	29	30			4

Evangelism — Soul Winning.
Cooperative Program.
Now Club Support.
Association Meetings.
Southern Baptist Theological Seminary.
W. M. U. Training School.
State Mission Week of Prayer.

—W. M. U.—
Observe State Mission Season of Prayer, 13-16.
Study a Stewardship Book.
Send Quarterly Reports.

—B. T. U.—
Fall Study Course Month.
Promotion Day in the Sunday School.
Tithes and offerings according to the Scriptures.

1943	DECEMBER 1943						
SUN	MON	TUE	WED	THU	FRI	SAT	
5	6	7	8	9	10	11	1
12	13	14	15	16	17	18	2
19	20	21	22	23	24	25	3
26	27	28	29	30	31		4

Evangelism — God's Great Gift.
Christmas Program.
Lottie Moon offering.
Complete Every Member Canvass.
Convention Board Meeting.
Cooperative Program.
Now Club.
Student Night — Christmas Season.

—W. M. U.—
Observe season of Prayer for Foreign Missions,
Nov. 29 - Dec. 3.
Promotion Service for Young People's Auxiliaries.
Elect officers for 1944.
Send Quarterly Reports.

—B. T. U.—
Watch Service, December 31.
Tithes and offerings according to the Scriptures.

Cooperative Program.
Pay off state debts (Now Club)
Orphanage Day.
Hospital Day.
W. M. U. Training School.
G. A. Focus Week 9-14.

—B. T. U.—
Association Elimination Contests.
Vacation Bible Schools.
Tithes and offerings according to the Scriptures.

1943	AUGUST 1943						
SUN	MON	TUE	WED	THU	FRI	SAT	
1	2	3	4	5	6	7	1
8	9	10	11	12	13	14	2
15	16	17	18	19	20	21	3
22	23	24	25	26	27	28	4
29	30	31					5

Soul Winning—Brush Arbor, School House and Church.
Cooperative Program Causes.
Now Club Emphasis.
Southwestern Baptist Theological Seminary.
W. M. U. Young People's organization.

—W. M. U.—
Sunbeam Focus Week, August 8-13.
Check again on Denominational Periodicals.
Check Standard of Excellence.

—B. T. U.—
Special Summer Work.
August—Vacation Bible School.
Tithes and offerings according to the Scriptures.

1943	NOVEMBER 1943						
SUN	MON	TUE	WED	THU	FRI	SAT	
1	2	3	4	5	6		1
7	8	9	10	11	12	13	2
14	15	16	17	18	19	20	3
21	22	23	24	25	26	27	4
28	29	30					5

Evangelism.
Cooperative Program.
Now Club Round-up.
Mississippi Baptist Convention, 16-18.
Budget—Every Member Canvass—1944.
Plan 1944 Church Program.
Orphanage Thanksgiving Offering.
State Papers and Missionary Magazines.
Baptist Record Month.

—W. M. U.—
Study preparatory book for Foreign Mission Season of Prayer.
Observe R. A. Focus Week, 7-12.
Cooperate in Every Member Canvass.

—B. T. U.—
State B. T. U. Convention, 25-26.
Tithes and offerings according to the Scriptures.

Cooperative Program.
Now Club (Mississippi Debts).
Vacation Bible Schools.
Christian Literature and Church Libraries.
List Church, Jackson.
Check Subscriptions to Denominational Periodicals.

—B. T. U.—
Youth Week.
Sunday School Study Course.
Tithes and offerings according to the Scriptures.

1943	JULY 1943						
SUN	MON	TUE	WED	THU	FRI	SAT	
4	5	6	7	8	9	10	1
11	12	13	14	15	16	17	2
18	19	20	21	22	23	24	3
25	26	27	28	29	30	31	4

Evangelism — Summer meetings.
Cooperative Program Support.
Now Club Emphasis.
Baptist Bible Institute.
W. M. U. Camps.
Vacation Bible Schools.

—W. M. U.—
Camps for Young People.
Check on Gifts and the Standard of Excellence.
Invite former, present and prospective Training School students to be special guests of W. M. U.

—B. T. U.—
Ridgecrest—July 21-August 3; Special Summer work.
Vacation Bible Schools; Sunday School Week at Ridgecrest.
Tithes and offerings according to the Scriptures.

1943	OCTOBER 1943						
SUN	MON	TUE	WED	THU	FRI	SAT	
3	4	5	6	7	8	9	1
10	11	12	13	14	15	16	2
17	18	19	20	21	22	23	3
24	25	26	27	28	29	30	4

Evangelism.
Now Club.
Association meetings.
Cooperative Program.
Student Join-the-Church Day.
Laymen's Day.
Sunday School Training Courses.

—W. M. U.—
Elect Your Nominating Committee.
Observe Annual Church Night of Stewardship.

—B. T. U.—
Association Rallies, October 25-29.
State Mission Day in the Sunday School.
Sunday School Study Course; Home Cooperation Week.
Tithes and offerings according to the Scriptures.

Sunday School Department

E. C. WILLIAMS, Secretary

MISS CAROLYN MADISON

JOHN A. FARMER, Associate Secretary

MISS CAROLYN MADISON, Elementary Secretary

The Baptist Hour

The Radio Committee of the Southern Baptist Convention is mailing a poster this week to every Baptist Sunday school superintendent in our state announcing the BAPTIST HOUR of 1943.

This is another opportunity for our Bible school leadership to serve and we know every superintendent will immediately put this poster up in his church.

Excellent Records

The first department in the state to become standard for the new Sunday school year is the Philadelphia Primary. This is one of the most outstanding Primary departments in the state and for several years has been the first to become standard. Mrs. T. K. Walton is the capable superintendent of this splendid department. Congratulations to her and her fine corps of workers.

Miss Margaret Rhodes Redden, of Pace, Miss., is only seven years old, and yet she has not been absent from or tardy at Sunday school for three years. She has recently received her pin with two bars in recognition of the very excellent record that she has made.

Miss Freddie Mae Ivey, of Quitman, Miss., is an Intermediate girl who has been 100% in her Sunday school record for the last three years. This is a most unusual record and shows something of the conviction of both these young ladies as to the values of the Sunday school in their lives. We extend our heartiest congratulations on these fine records.

Six Things the Inside Enlargement Campaign Is Doing

By William P. Phillips

1. It is causing churches that have entered it to study and revise their church roll. Many church rolls are "fearfully and wonderfully" kept and need a careful study and revision.
2. It will demand without question the provision of new classes for adults in the Sunday school. In practically every survey submitted the need for additional classes for adults is imperative. In most cases if this is not done it would be a waste of time to give the names of unenrolled resident adult church members to present classes for enlistment. The present condition of most adult classes in our Sunday schools is static. They are not growing and will do little toward going after these unenrolled adult church members. New classes with a definition of age range and assignment of their constituency is the hope for reaching these unenrolled resident adult church members.
3. Fully 15% of all unenrolled resident church members must be reached for Bible study through the Extension department if they are to be reached at all. Therefore, this campaign practically makes the provision of an Extension department mandatory upon any Sunday school entering it that does not now have one.
4. A campaign of this type in every church is the only hope for reaching the unenrolled resident adult mem-

bers for Bible study. If the Sunday school and church leadership is willing and audacious enough to undertake the provision for more classes for adults, hundreds of new members from among these unenrolled adult church members are certain to be reached by the Sunday school.

5. This campaign is an evidence of the fulfillment of the Sunday school's obligation to its very own people in the matter of Bible study. Much has been said and little done for these who are on our church rolls in the matter of Bible study. All are agreed that they ought to be reached. A religious census is not necessary to discover them. We know who they are and where they are. Churches that have entered this campaign are discharging a long overdue obligation.

6. These churches in this campaign and the thousands that are not in it and perhaps indifferent to it, are impoverished for the need of leadership to inaugurate and undertake an enlarged program in every phase of church life. The adult church member not now enrolled in Sunday school has little vision or conception of the needs of his church and is dwarfed spiritually to the point of being disqualified in his own mind to perform any definite service in his church. The unenrolled church members of every church provide a reservoir and source of leadership that must be tapped before our churches can make serious progress in an enlarged kingdom building program.

Calhoun County Intermediate Week

During the special Associationwide Intermediate Week in Calhoun Association many fine things resulted, some of which are these:

1. A standard Sunday school at Old Town.
2. A Sunday school organized at Antioch.
3. Four study courses in needy churches.
4. Four churches curtailed off for more rooms.
5. Invitations to state workers to come to churches hitherto unapproachable.
6. A reorganized and rejuvenated Intermediate department at Calhoun City and Bruce.
7. Every Intermediate department and class registered.
8. Pastors, superintendents and teachers with an enlarged vision, renewed interest, and more definite, practical information on Intermediate Sunday school work.

Important Announcement

The Baptist Sunday School Board, by request, is making a concession in our favor relative to the use of soul-winning study course books in preparation for our evangelistic crusade

Good For Over 100 Years

—And even better now. Recently greatly improved; more antiseptic, more active, finer quality ingredients. Spreads easier. Widely used for minor external causes skin itching: boils, rash, tetter, pimples, cuts, bruises etc. 35c.

→ GRAY'S OINTMENT

MOUNT ZION BAPTIST CHURCH, DeSoto County

As thrilling as a romance is the history of the Mt. Zion Baptist Church located in the Bright community, six miles east of Hernando, in DeSoto County.

One year ago, Mrs. Annie Rines, moved by the great need of the community around her, organized a Sunday School in her home.

In May, Bro. H. H. Bass and his wife began their labors in the community. From the very first the presence and power of God's Spirit was felt. On the fourth Sunday in July, without any special meetings, campaign, or other unusual effort, sixteen came forward, some accepting Christ and other reconsecrating their backslidden, disobedient lives. As a result of this service, twelve were baptized.

The second Sunday in August a series of services were held for one week. Fifteen more were baptized.

Sept. 6, a Presbytery, consisting of Rev. E. C. Horton, Deacons Cowan, Dockery, and Owen of the Eudora Church, Eudora, Miss., Rev. H. J. Rushing, Collierville, Tenn., Rev. Jesse Daughtry, pastor at Capleville, Tenn., with one of his Deacons, met for the purpose of organizing a church.

Four members presenting letters from the church at Lewisburg, and three presenting letters from the Galilee Baptist Church in Memphis, participated in the organization. Upon completion of the organization the doors of the church were immediately opened and twenty-one of those baptized following the meetings were received upon a statement. Three others have also been received by statement, making a total membership of thirty-one.

One month later the church unanimously called Bro. Bass as pastor and elected Brethren T. J. Laughter and

next spring. PLEASE NOTE—We will give credit to either young people or adults on the following courses in soul-winning between December 1st, 1942, and May 1st, 1943:

A Winning Witness; The Fine Art of Soul-Winning; Winning Others to Christ; The Plan of Salvation; The Way Made Plain; How to Win to Christ.

We will give either Training Union or Sunday school credit in any of these courses during this period. This will make it possible for every church to have at least one class for adults and young people even when it is necessary to combine these ages for the class work. Let every church plan now to have the study course a week or two before their revival meeting.

Ernest Medlin as Deacons.

Due to war conditions our efforts at building have been greatly handicapped. Early in the fall two acres of land were bought and paid for and \$100.00 has been raised and the nails contributed. Definite plans have been made to build a tabernacle 30x40 feet.

Considering the fact that there are just 12 families represented in the church and that almost all are either tenants or sharecroppers this represents a great undertaking. If anyone feels led of the Lord to help in this worthy cause just send the contributions to T. J. Laughter, Hernando, Miss., Rt. 2.

All meetings are being held in the home of Mrs. Rines. Spiritual growth has been remarkable. There is a full time Sunday School, a live prayer meeting each Saturday night and preaching services twice each month. Most of the members read scriptures publicly or testify, and a gratifying number lead in public prayers. Truly the Lord has granted a gracious visitation.

Recently, since writing the above, we have had another manifestation of God's gracious provision and care. Galilee Baptist Church in Memphis has voted to give \$100 to the building fund. Praise the Lord!

REPORTER.

BR

Professor—What is the most potent poison?

Student—An airplane; one drop and you're dead.

100,000 YEARLY USE IT

PELOUBET'S SELECT NOTES

FOR 1943

INTERNATIONAL UNIFORM SUNDAY SCHOOL LESSONS

WILDER H. WILDE

INDISPENSABLE TO TEACHERS OF ALL GRADES

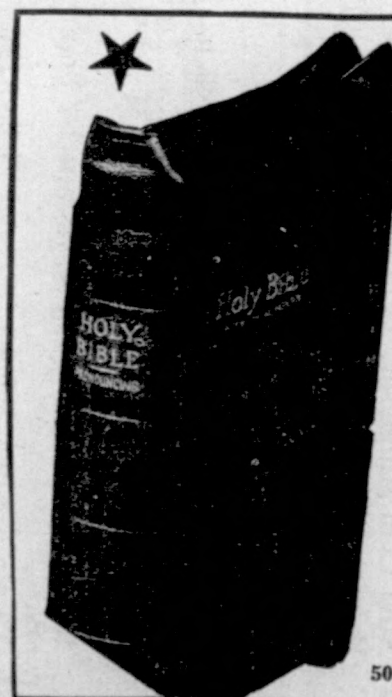
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Reference Editions

- No. 100—Genuine leather binding, overlapping covers, ribbon marker, packed in gift box. (*) \$2.85
- No. 100RL—Same as No. 100, with the words of Christ printed in red. (*) \$3.10

Concordance Editions

- No. 101—Genuine leather binding, overlapping covers, with 160-page concordance. Packed in gift box. (*) \$3.10
- No. 101RL—Same as No. 101, with the words of Christ printed in red. (*) \$3.35

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Baptist Training Union

AIM—Training in Church Membership
AUBER J. WILDS, State Secretary
OXFORD, MISS. JACKSON, MISS.

On the Back of Your Envelope

"Go ye therefore and teach all nations." "Honor the Lord with thy substance." The Sunday School Board is among us as a business institution that serves. Out of its profits, which are made possible by the excellence of its service and the loyalty of Southern Baptists patronage, the salary budgets of all State Mission treasures are supplemented, programs of assemblies, encampments, training schools are made possible, and promotional work of all kinds is carried on. This Board is anxious to go with its helpful ministry to every church in the convention; it would serve all.

First Vicksburg Elects Oscar Harvey Director

The First church Vicksburg has suffered a great loss in the going of Mr. Ralph Adams, who for some years has served efficiently as the Training Union director, to the army. Mr. Adams was not only an efficient Training Union director, but he was also a good Associational officer, and a well beloved promoter of all church life. First church Vicksburg, however, has other efficient workers, and so immediately elected the successor to Mr. Adams. Mr. Oscar Harvey was the one chosen and enters into the work with zeal. Mr. Harvey knows Training Union work, loves it, and will carry on in a splendid way. Under his leadership the organization will make progress. The church will co-operate with him as is their custom with all their leaders.

Next Week is Christmas

May we extend to every one of our readers a good wish for a joyous Christmas. May it be a time when we shall remember anew the rich blessings that have come to each one of us through the Christ whose birthday we celebrate. We cannot count our blessings, but we can be assured that He is the giver of every good and perfect gift, and wants to add to our joy and peace as we are able to receive it. Let us worship Him in spirit and in truth, and pledge to Him our continued interest and devotion through the days ahead.

Bruce Has Training School

During the week of November 30-December 4 it was the pleasure of your state secretary to help in a training school at Bruce. Rev. L. F. Haire is the beloved pastor in this thrifty little town, and during the two years of his ministry there has led in the erection of one of the best church houses in the state. It compares favorably with the church buildings in much larger towns. The people are very proud of their plant and are go-

ing about to complete an organization that will merit such an equipment. Some weeks ago a Sunday school enlargement campaign was held, and now the efforts to strengthen the Training Union. A director was elected. Brother W. M. Crocker was the one chosen for this important place. Mrs. McGahey accepted the place as general secretary, Mrs. Carson is to be the special feature director, Mrs. V. C. Speir, the B. A. U. president, Mr. Jack Yancy the B. A. U. vice president, Mrs. Earl Reece, Mrs. Spence leaders of the older Intermediates, Mrs. L. F. Haire and Mrs. Bob Dye leaders of the younger Intermediates, Mr. Glenn Crocker, Mrs. Obey Carson, Mrs. Priest and Miss Dorothy Young leaders of the Juniors. Mrs. Burt Boyce is to lead the Story Hour. With this set-up, success for the organization seems assured. Mrs. Greenoe of Vicksburg, our general approved worker, was also a member of the faculty for the week, teaching the Intermediates.

Pike Association Reports Progress

Thanks to the efficient work and the interest in Training Union of Brother J. A. Terrell, clerk of the Pike County Association, we have a splendid report of the work in that association for the last association year. There are twenty-three churches in the association, eighteen of these have two or more individual unions, twelve are fully graded, meaning they have all five departments, Story Hour, Junior, Intermediate, Young People's and Adult unions. This is an average of 78% of the churches with unions, which is a good bit above the average for the state and for the Southern Baptist Convention. Mr. W. W. Ritchie has been serving as the associational director. The new director is Mr. W. C. Price. Mr. Price has a good organization to begin with, and will have the cooperation of the pastors and churches as he leads in his program of progress.

November Record

We are happy to report eleven newly organized unions for November, and 1,110 study course awards issued. These awards were divided as follows, Adult, 318; Y. P., 266; Intermediate, 278; Junior, 248. This shows how closely these run together, the adults leading a little. There is time yet for you to get in a study course this year! Christmas week has proved to be a good time for many churches, then you can use your young people who are

Is your church adequately protected against damage by Fire and Windstorm?

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MY CHRISTMAS OFFERING FOR ORPHANAGE

W. G. Mize, Superintendent,
Baptist Orphanage,
Jackson, Mississippi.
Dear Mr. Mize:

our

Enclosed is my gift of \$-----
a Christmas offering to help bring joy and happiness to the many boys and girls in the Home at this Christmas Season.

Name-----

Address-----

BR-----

FERNWOOD MAKES PROGRESS

Fernwood church and Pastor H. P. Porter recently closed a series of revival services. Rev. Sollie I. Smith of Stonewall did the preaching. There were 22 additions during the meeting and five who have come since that time. There were nine others who made professions of faith and joined other churches. There has been a noticeable increase at the Sunday school, B. T. U. and church services. The Sunday school lacks only one point of being standard, and Superintendent Clyde Coker, Sr., and his assistant, C. L. Allgood, are making plans to reach that point soon. A new baptistry and a new Sunday school classroom have been built.

Why has the increase come in finances in our church? We have over forty of our members who have banded themselves together to TITHE—because God's people are giving God's way, God is blessing them and their gifts. During our revival fifteen more joined the Tigers' Band of which twenty-five had already joined. Our offerings have increased almost 100%. We were happy to give our pastor a good raise in salary.—Church reporter.

home from college as teachers. TRY IT.

Greenville B. A. U. Does Mission Work

The B. A. U. of First church, Greenville, carries a program weekly to the Priscilla church. This is a new church and appreciates the help of this fine group of adults as they come to help them with their Training Union work. The work of the Greenville First church Training Union goes forward under the leadership of their newly-elected director, J. C. Shanks. Mr. Shanks recently came to Greenville from Tunica where he was serving as director. The Greenville Union regretted the loss of Mr. Sylar, who has served as director for some time, but rejoice to have a good successor.

25 YEARS AGO

The First Baptist Church of Jackson has called W. A. Hewitt of Dallas, Texas, and are hopeful of a favorable answer, although the Dallas church is doing everything to hold him. He is a native Mississippian and did a great work at Columbus, where one of the best church houses in the state is a witness to the value of his work.

The first Sunday in every month is orphanage day in the Clarksdale Sunday school, and the offering was \$8.10 at the last observance of the day.

Among the subjects the faculty at the Winter Theological Schools in the state will teach are: Homiletics, Pastor's Manual, Doctrines, and New Testament. Addresses on the following subjects were listed for those attending the schools: The Cross, Faith, Justification, Service, and Sin. Dr. M. O. Patterson was to teach the book of Mark.

An article states, "After a recent concert given for the entertainment of soldiers, one of them was asked to propose a vote of thanks. He arose and said, 'We are very grateful for the amusement afforded us tonight; and we appreciate all the musical talent brought for our enjoyment. But we are off to the front tomorrow; and I do not know how to die. I am not prepared to meet God. I only wish there had been something for our souls.'"

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Edited by Dr. B. L. Olmstead

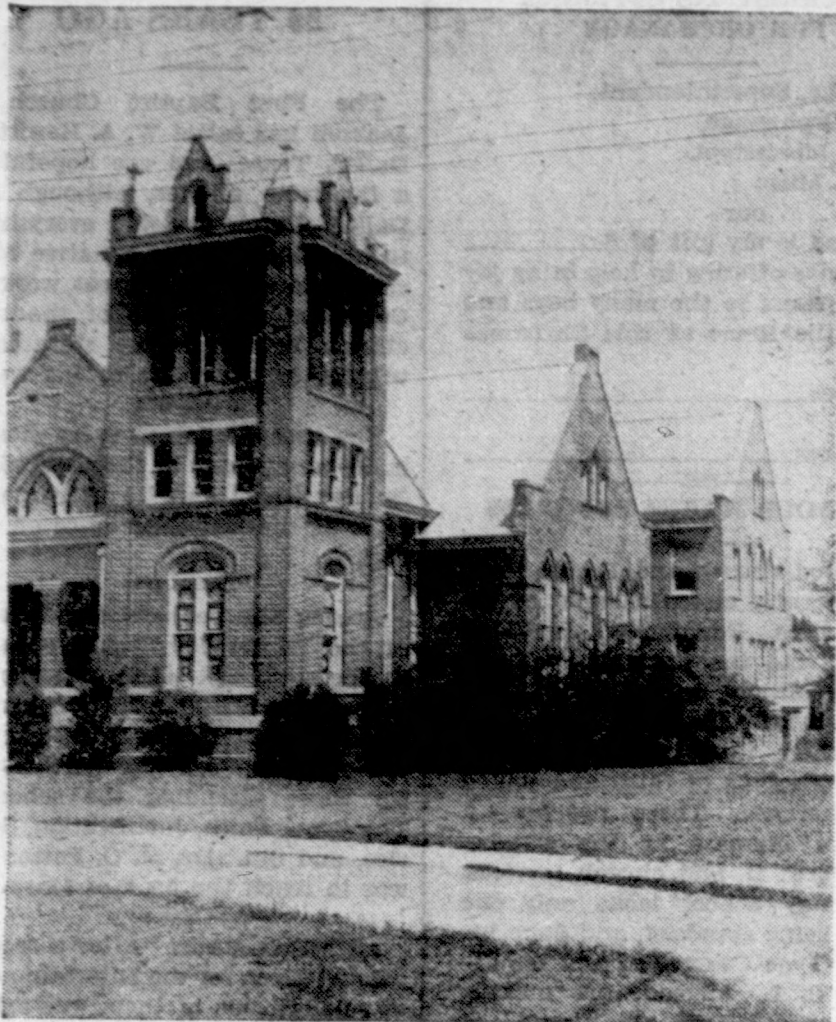
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FLORA BAPTIST CHURCH

DR. CHAS. L. McKAY IS NEW PASTOR AT FLORA

Dr. Chas. L. McKay, formerly pastor at Van Winkle, has accepted the pastorate at Flora, and is already on the field.

Dr. McKay is an A. B. graduate of Mississippi College, and a Th.D. graduate of the Baptist Bible Institute. His wife is also a well trained worker.

While at Van Winkle the church, under the leadership of Dr. McKay, made much progress. They having worshipped in the basement since the organization, he was able to lead them to build an auditorium and a pastor's home.

Already the work at Flora is taking on new life. There have been more than 35 additions, the EVERY FAMILY Plan of The Baptist Record has been made a part of the church program, and a worthy budget adopted. Receipts during October and November were in excess of \$3,500.

BR

LETTER FROM A FORMER SOLDIER ON MISSISSIPPI SOUTHERN CAMPUS

Received By Miss Garnett Boutwell
BTU Director of MSC

Dear Miss Boutwell:

What a difference between the religious atmosphere of Mississippi Southern College and the field where I am now stationed. Since there are eight of us who left together from Mississippi Southern and are still together, we often speak of our eight weeks' stay on your campus. Wonderful how we are all of the same opinion and have always the best to say for our short "College Army Life." I miss the silent command that would go through the ranks when a girl appeared in view, the retreat each afternoon when only a girl could play a cornet as a soldier wondered what the army was coming to. Yes, we



DR. CHAS. L. McKAY

miss our Mississippi Southern friends and hope and pray we may some day see each of you under more favorable circumstances.

I am enclosing ten dollars that I want you to use in your BTU work as you best see fit. It is a token of my appreciation for having the privilege and pleasure of the association of the boys and girls at your BTU meetings, which brought me ever so much pleasure and religious up-lifting. Wonderful to see young people of our age in the work for Jesus Christ. I hope you will find the new company who is now on your campus very generous in their time to attend your worthwhile meeting as I feel positive there is so much to be gained.

I sincerely hope each one of your BTU group has a most Merry Christmas and a happy New Year and that by next Christmas we may all be under the influence of peaceful surroundings again.

Kindest personal regards to you and your BTU co-workers,

W. M. BUGGY.

Why Christian Education?

GEORGE W. TRUETT

Let us frankly inquire about the schools under distinctively Christian auspices. Let us squarely face the question: Why Christian education? Different answers are at hand, and it is believed that they are all sufficient answers. One sufficient answer is that Christian education is the only complete education. Man is a tripartite being, possessed of a body, mind and soul.

Just here it becomes apparent that education by the State cannot be complete education. By the very genius of our government, the State cannot teach religion. What religion would the State teach? What would it say about the person and Gospel of Christ? What would the State say about the Church, and the Bible, and church history? To ask these questions is at once to indicate that the State has no religious functions at all.

Through the long centuries our Baptist people have been the consistent and historic advocates of absolute liberty of conscience in the realm of religion and of its inevitable corollary, namely, the separation of Church and State. Our Baptist fathers in Holland thus stated the principle in 1611, "The magistrate is not to meddle with religious matters of conscience, nor compel men to this or that form of religion, because Christ is King and Law-giver of the conscience." Baptists are found under every flag, and they will flourish under any political regime that does not seek to coerce conscience. Any attempt by the Church to force beliefs upon the State, or any attempt by the State to play the part of religious mentor to the Church, is a procedure insufferable to a true Baptist. Every State Church on the earth is a spiritual tyranny and monstrosity. By all means, let Baptists hold to their age-old contention of the separation of Church and State. Let them go on joyfully rendering unto Caesar the things which are Caesar's, and unto God the things which are God's.

Since, therefore, the State cannot attempt to teach religion in her schools, what shall be our attitude toward State education? We would hasten to avow our unreserved sympathy and cooperation with the State as far as the State can go. Certainly we are the unfaltering friends of State education, from its primary grades in the little red schoolhouse to its senior classes in the highly developed State university. Let the State go just as far as she can go, with all the agencies of education. She must educate in her own self-defense. The wastes of ignorance are too appalling to be ignored for one moment by any patriotic citizen. Once for all we would avow ourselves as the whole-hearted and unfaltering friends of every school which the State may foster. But when all that is said and done, we must, in all conscience, as Christians, build and maintain schools which shall be fundamentally and aggressively Christian. The supremely essential element of human life is the spiritual element. All the mechanical knowledge of the Egyptians could not save their civilization. All the culture of Greece could not save her civilization. All the statesmanship and philosophy and mighty legal system of Rome could not save her proudly boasted civilization. In the face of collapsing civilization is there any door of hope for us in the Valley of Achor? This present hour, as never before, is the hour of destiny for Christian education and the Christian school.

MISSISSIPPI BAPTISTS . . .
Before Christmas, will you endow the Chair of Bible at Blue Mountain College by Completing the Hundred Thousand Dollars Sought?

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Sunday School Lesson

Prepared by Bracey Campbell

Lesson For December 20.
THE BIRTH OF JESUS
Bible Text: Luke 2:1-20

I. Importance of This Event.

Whatever may be one's opinion of Jesus of Nazareth, this much every intelligent person will admit: The birth of Jesus was the most important event that has occurred in all life of the race of men. All other events which have occurred or do occur in the western world are dated from the birth of Jesus. Every newspaper printed on any day of the year, all letters written, all checks and bonds and bills of lading, recognize, in the date which identifies the time of their issuance and makes them legal, the birth of Jesus of Nazareth. From the birth of this man has flowed the inspiration of more music and poetry and art and architecture, more lofty living and cleanliness of character, of courage in the face of calamity, of unyielding fidelity in the fires of adversity, of heroic endurance in the stress of temptation, than from all other sources in the world.

Here a savior of men was born among them. Here came a person who existed before he was begotten, the only man who is both God and man, the only one who ever lived a sinless life. His heart is the infinite ocean of love and moral light, of billowing thought and surging, lofty purposes toward which all rills and rivers run, from which all isles and continents of conscious life receive their dew and rain, within which are all the tides and currents and pulses the human heart can ever know, upon whose surface break all the lights and fall all the shadows, upon whose bosom brood all the calms and sweep all the tempests of which the soul may at all be consciously aware.

The greatest Teacher of all the teachers who have graced this earth, the Babe of Bethlehem is surpassingly great because He clothes His students with enabling power to become what He teaches them they should be. In the birth of this man the sunburst of

hope broke through the dark despair of the universe, the white light of God's eternal truth broke on the darkness of the Roman world, heaven descended the earth to greet, the eternal word of God became flesh, the life of the Lord God Almighty was made available for those who were dead in trespasses and in sins, and the joy of the happy God was made possible to those who sorrow and sigh and suffer and sin.

II. The Record of This Event. Luke 2:1-7.

Luke alone of the evangelists gives us the name of the Roman emperor and informs us that a decree of his was the means God used to fulfill the 700-year-old prophecy that Jesus should be born in Bethlehem. The Jewish system of enrollment, different from the Roman custom of that day and our custom of the present day, required that the family record be kept at the place regarded as the family seat. Only the Egyptians, so far as I have read, observed the same custom. It was inconvenient in that it required the Jewish people in many cases take long journeys in order to return to the family seat; and thus it was in the case of Joseph and Mary, whose journey from Nazareth to Bethlehem, only 70 miles apart, required thrice as much time and ten times as much labor to perform as would a journey to Chicago now.

"She brought forth her firstborn Son; and she wrapped Him in swaddling clothes, and laid Him in a manger, because there was no room for them in the inn." The people who kept the inn intended no indignity to Him. They were not actively hostile to Him. They were not rejecting His claims. They were only otherwise busy. It was easy for them to see that Joseph and Mary were poor people, unable to pay for a costly lodging place, and then to give liberal tips to those who might serve them; but there were other guests seeking lodging there who were not so unfortunately circumstanced, and to them must the attention of the landlords go. They were too busy even to notice the delicate condition of Mary. They were not wantonly and deliberately cruel and inhumane, they were merely preoccupied, absorbed in the pursuit of some other aim, that is all.

We do not wish to express any contempt for His high station, to heap any indignity upon Him, to express any disbelief of His word and claim. We are just preoccupied. Our lives, in every chest and chamber, crack and cranny, are just full to the last possible degree of something else—I said something else. We just have no room for Him. We have no time for Him. We shall be too busy with our Christmas cheer, with our giving of our Christmas gifts to our friends, of receiving gifts from our friends, to have any time for Him. Our time is demanded by a thousand other interests, our attention is drawn off in a thousand other directions, our lives are crowded full of other possessions and pleasures, so that there is no room for the Saviour save in the cattle stall.

III. The Herald Angels. Luke 2:8-14. They came to a group of shepherds who were watching their flocks at night. Why to these simple shepherds? Why not to Herod? Why not to the emperor? Why not to the learned rabbis and rulers of the people of Israel? I am sure the Lord God

wanted the announcement made to people who would be glad to hear it and to act upon it. The announcement was to be made but once, and God would have His messengers make it to people who would pay attention to it. Then, shepherds have been important in Biblical history. Abel was a shepherd, as was also Abraham, Isaac, Jacob, Moses, and David. God is called by David (Psalm 23) "my shepherd." And our Lord Himself called Himself (John 10:11) "the good shepherd," and both the writer of the Epistle to the Hebrews (Heb. 13:20), and Peter (I Peter 2:25), call Him "the shepherd."

Now read vv 10-14. "There is born unto you." He is one like you. He has taken upon Him your human nature. He is your brother in blood. "Savior," that is His work, to save that which was lost, and He came to save all that which was lost. Lost men, certainly He came to save them, to save them from waste of life and limb and time and talent. "Christ," and that title tells of His messianic office, into which by His anointing He was inducted as prophet, priest and king. "Lord," and that means king. If He is not your King right now, He is not your Lord; and if He is not your Lord right now, He is not your savior.

Read the chorus which the angelic choir chanted. Its words are tremendously important. They speak the scope of the Redeemer's work. It reaches down to earth and brings peace to the hearts of all who are good will to receive Him as Lord.

IV. The Adoration and Return of the Shepherds. Luke 2:15-20.

* Do you cry for joy in church? Do you shout? That is all right, if that is not all you do. Do you laugh and sing and rejoice at the tidings of good fortune to our country, to our men in arms? That is all right, if you do not allow your emotions to expend themselves in idle shouting and rejoicing. What else, then? These shepherds went right away, they did what the angels told them and did it at once. They could not leave the scene of the song till the angels from God had gone back to Him, but they went as soon as might be, and sought diligently till they found Him of whom the shepherds had told them. They went and saw the little Lord Jesus. Have you heard the voice of the angel? Have you been to Bethlehem? Have you obeyed God's messenger as He bade you go and look upon the face of Jesus?

"They made known concerning the saying which was spoken to them concerning the child." These shepherds were anticipating the declaration of Jesus, made years afterwards, "Ye shall be witnesses."

"Mary kept all these sayings, pondering them." She quietly thought them over, recalling all that had occurred to her in connection with her baby boy.

"The shepherds returned" to their accustomed tasks. They went back to

KNOW YOUR BIBLE

1. The New Testament refers to an unknown woman as "the queen of the south." What do you know about her?

2. One of the disciples wrote a letter asking that his books and cloak, left in another city, be brought to him. Where is this reference found?

3. A famous Bible character married one of seven sisters. What was her name, and how did their romance begin?

4. Have you ever heard of the "Devil's Bible," and if so, can you describe it?

(Correct answer on Page 15)

CRAWFORD TOY JOHNSON

News has been received of the death in Birmingham, Alabama, of Crawford Toy Johnson, bottling company magnate and philanthropist.

Mr. Johnson was noted for many substantial gifts to eleemosynary institutions. His brother at one time was president of Mississippi Woman's College at Hattiesburg, and the deceased man made several contributions to the finances of this school, also to the Mississippi Baptist Orphanage and many similar institutions throughout the South.

He was a graduate of the University of Mississippi, having attended the state school when his father occupied the seat of English there.

Survivors include one brother, Wortley V. Johnson of McComb, and a sister, Mrs. W. B. Harris of Clinton.

work. I am sure they never were afterwards the same, but they went back to work. I am sure that they never again did their work exactly as they had done before, but they went back to their work. I am sure that they afterwards shepherded their sheep, but with a desire that their lives in taking care for their sheep might glorify their Lord.

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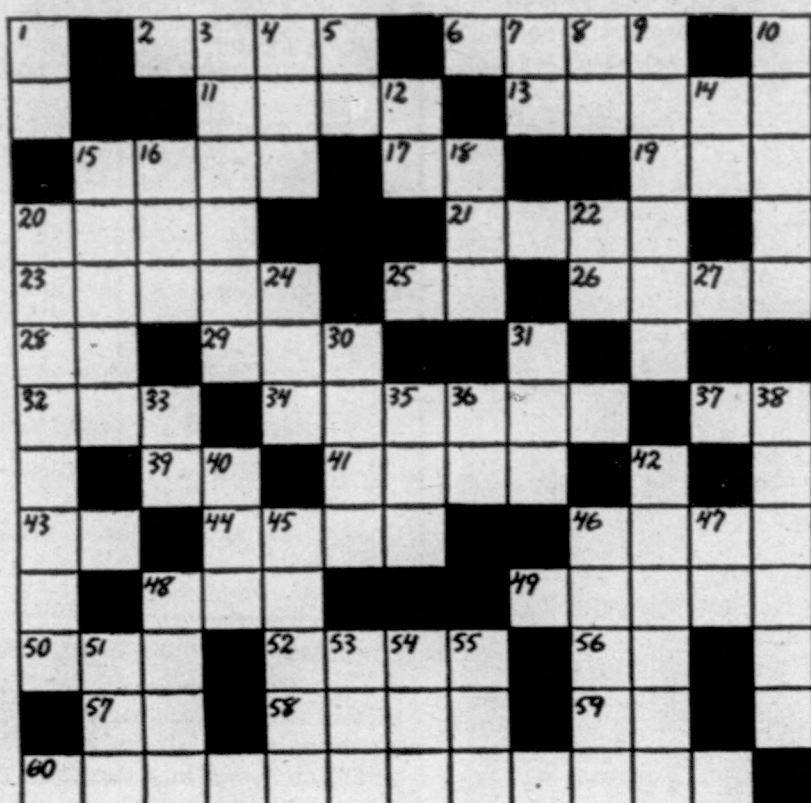
From any druggist get 2½ ounces of Pinex, a special compound of proven ingredients, in concentrated form, well-known for its soothing effect on throat and bronchial membranes.

Then make a syrup by stirring two cups of granulated sugar and one cup of water a few moments, until dissolved. It's no trouble at all. No cooking needed. Or you can use corn syrup or liquid honey, instead of sugar syrup.

Put the Pinex into a pint bottle and add your syrup. This makes a full pint of cough medicine, very effective and quick-acting, and you get about four times as much for your money. It never spoils, and is very pleasant in taste.

You'll be amazed by the way it takes hold of coughs, giving you quick relief. It loosens the phlegm, soothes the irritated membranes, and helps clear the air passages. Money refunded if it doesn't please you in every way.

OUR CROSSWORD PUZZLE



For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders.

"Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness."—Mark 7:21-22.

COVETOUSNESS AND PRIDE

Horizontal

- 2 "... thine ease, eat, drink and be merry," Luke 12:19.
6 "Take ... therefore how ye hear," Luke 8:18.
11 "I will pull down my ... s, and build greater," Luke 12:18.
13 "love greetings in the markets, and the highest ... in the synagogues," Luke 20:46.
15 "and he ... shall humble himself shall be exalted," Matt. 23:12.
17 Half oats.
19 "and is ... rich toward God," Luke 12:21.
20 "Master, ... saying thou reproachest us also," Luke 11:45.
21 "which love to go in ... clothing," Mark 12:38.
23 "which desire to walk in long ...," Luke 20:46.
25 Hebrew deity.
26 "But all their works they do for to be ... of men," Matt. 23:5.
28 Same as 5 down.
29 Period.
32 "... he that humbleth himself shall be exalted," Luke 14:11.
34 "... of the scribes," Mark 12:38.
37 "and to be called ... men, Rabbi, Rabbi," Matt. 23:7.
39 Bone.
41 "and ... salutations in the market-places," Mark 12:38.
43 Home of Abram, Gen. 11:28.
44 "this night thy soul shall be required of ...," Luke 12:20.
46 "... shalt not bear false witness," Matt. 19:18.
48 "and then shalt thou ... clearly to cast out the mote out of thy brother's eye," Matt. 7:5.
49 "and the ... rooms at feasts," Luke 20:46.
50 Measure.
52 Plane surface.
56 "nor yet for your body, what ye shall put ...," Matt. 6:25.
57 Each.
58 "The ground of a certain ... man brought forth plentifully," Luke 12:16.
59 Solicitor-general.
60 "Thefts, ... wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness," Mark 7:22.

Our text is 2, 6, 32, 34, 37 and 60 combined.

VERTICAL

- 1 "Soul, thy hast much goods laid ... for many years," Luke 12:19.
3 "For whosoever exalteth himself shall be ...," Luke 14:11.
4 In ancient Egypt, the principal unit of weight.
5 Ancestor of Jesus, Luke 3:28.
7 Plural ending of nouns.
8 Eye (Scot.).
9 "but is in ... of eternal damnation," Mark 3:29.
10 Man's name.
12 "What shall I do, because I have ... room where to bestow my fruits," Luke 12:17.
14 "for ye neither go in yourselves, neither suffer ye them that are entering ... go in," Matt. 23:13.
15 "Do men gather grapes of ... s," Matt. 7:16.
16 Center piece of a wheel.
18 "and there will I bestow ... my fruits and my goods," Luke 12:18.
20 "So is he that layeth up ... for himself," Luke 12:21.
22 Canadian province.
24 Cry convulsively.
30 Combining form used to signify afar off.
31 "Blessed ... they which do hunger and thirst after righteousness," Matt. 5:6.
33 "And he said, This will I ...," Luke 12:18.
35 "... unto you, Pharisees! for ye love the uppermost seats in the synagogues," Luke 11:43.
36 Authorized Version (of the Bible).
38 Gives a light fluffy appearance.
40 Saint (Fr.).
42 "a man's life consisteth not in the

Answer to Last Week's Puzzle



CHANGES AMONG THE CHURCHES

Called and Accepted

- R. W. Bryant, Immanuel, Hattiesburg, Miss.
W. C. Buchanan, Clayton church, Taos, N. Mex.
James H. Butler, Sunset Park, Wilmington, S. C.
H. H. Buzbee, Tunnel Springs and Frisco City, Ala.
R. W. Bynum, Roy, N. Mex.
T. E. Caldwell, Central, Thornton, Tex.
Hubert Calvert, Haig, Gardendale, Ala.
W. C. Campbell, Calvary, Sulphur, Okla.
C. F. Candler, Siloam, Piedmont Association, S. C.
J. I. Cartledge, First, Corsicana, Texas.
Luther R. Christie, Valdosta, Ga.
W. W. Clifford, field in Clarke county, Alabama.
L. C. Coates, Big Cane, La.
Rev. Wm. C. Corley, Lizelle, Ga.
C. H. Crouch, First, Hartshorne, Okla.
John L. Curtis, First, Pulaski, Tenn.
William Crowder, Eoline, Ala.
C. R. Daley, McDonald, Middle Association, Ga.
M. O. Davis, First, Pharr, Texas.
S. S. Davis, Janes Chapel, Ala.
C. W. Davis, Doves Creek, Ga.
Jesse L. Dorroh, First, Vardaman, Miss.
W. E. Denham, supply, First, Montgomery, Ala.
A. A. Duncan, First, Commerce, Texas.
J. C. Dyar, Jr., Gluck Church, Anderson, S. C.

RESIGNED

- Lee Gallman, Chatom, Ala.
C. M. Goforth, Northwest, Atlanta, Ga.
C. O. Greene, First, Pineville, N. C.
L. D. Haines, Holopaw, Fla.
Gordon Halbert, Alafia and Lythia, Fla.
Percy E. Haley, Walters, Okla.
T. T. Hall, Clarksburg, W. Va.
A. R. Hicks, River Gardens, St. Louis, Mo.
J. E. Hicks, First, Bristol, Va.
Samuel S. Hill, Deer Park, Louisville, Ky.
Kenneth E. Hiner, Dorcas Mills, Trinity, Texas.
Rufus D. Hodges, First, Hartwell, Ga.
W. C. Horlitz, White Oak, Chattanooga, Tenn.
W. Douglas Hudgins, Broadway, Ft. Worth, Texas.
J. H. Hucabee, Campti, La.
J. A. Hudson, Catawba, N. C.
Richard Huff, First, Lenoir City, Tenn.
John Hunt, Lake Alfred, Fla.
C. J. Hurst, Alexandria, Ala.
W. A. Irving, field of churches, Apomattox, Va.
E. J. Isdell, Arbor, Pell City, Ala.
Roy Irwin, Hope, Pecos Valley, N. M.
C. E. Jackson, Hartshorne, Okla.
Paul R. Jakes, Stanton, Tex.
Campbell Jeffries, Irene Cole Memorial, Prestonburg, Ky.
J. K. Jobs, First, Centrehoma, Okla.

- abundance of the ... which he possesseth," Luke 12:15.
45 "For from within, out the ... of men, proceed evil thoughts, adulteries, fornications, murders," Mark 7:21.
46 "then whose shall ... things be, which thou hast provided," Luke 12:20.
47 Whirlwind off the Faroe Islands.
48 Slavonian.
51 Fifth sign of the zodiac.
53 River (Sp.).
54 Medieval shield.
55 Ohs and ... (or, exclamation, pl.).

Chafes & Chaps
Surprising relief from the stinging soreness follows the use of soothing, dependable, **RESINOL**



CRUSADE AGAINST BEVERAGE ALCOHOL

John A. Farmer

Books for teaching the actions and effects of alcohol:

Alcohol and Man—Emerson.

What Price Alcohol—Robert Carroll.

Here's to Crime—Courtney Riley Cooper.

Alcohol, Its Effects on Man.

Pamphlet, Suggestions for Teaching the Actions and Effects of Alcohol and Other Narcotics—State Department of Education, Tallahassee, Fla.

This pamphlet is brimful of helps in teaching about the effects of alcohol, and in listing other helps along this line.

Charts:

W17, Alcohol—Showing that actions of alcohol useful outside the body cause undesirable effects inside the body.

W18, Alcohol, the Narcotic—Indicating narcotic effects of alcohol on higher, lower, and baser functions of the nervous system.

(Obtain these from Denoyer-Gepert Co., 5235 Ravenswood Ave., Chicago, Ill.)

Films:

"What Alcohol Is and Does"—1000 frames with manual. Order from Society for Visual Education, Chicago.

"The Alcohol Problem Visualized"—Four reels, from the National Forum Special Movement.

"The Allied Youth," publication—\$1.00 per year. Published by Allied Youth, Inc., National Education Association Building, Washington, D. C.

"Alcoholfax Educational Service of 'Allied Youth,' a packet of:

10 copies of each issue of "The Allied Youth."

A basic authoritative book on alcohol.

A booklet on "Youth and Alcohol." "Up-to-the-Minute Information Service" (reliable and timely articles, special bulletins, announcements, seminars, bibliographies, quotations, and poster suggestions. A reference and general consultation service. This service is especially recommended for teachers, schools, colleges, libraries, PTA's, youth groups, and church workers. Price, \$10.00 per year.

Would you like to organize an "Allied Youth" club? Write to Mr. W. Roy Breg, Executive Secretary, Allied Youth, Inc., National Education Association, Washington, D. C.

BR

"Did you give your wife that little lecture on economy you talked about?"

"Yes."

"Any results?"

"Yes, I've got to give up smoking!"

Beware Coughs from common colds That Hang On

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

CREOMULSION
For Coughs, Chest Colds, Bronchitis

HISTORY OF FIRST BAPTIST
CHURCH OF FOREST

In giving a brief history of the First Baptist Church we quote the first lines from the first minute book:

"We whose names are hereunto subscribed being regularly ordained ministers of the Gospel of the order and denomination of Regular Baptists do hereby certify that we did this 12th day of May, 1867 meet in the town of Forest, Scott county, Mississippi, at the request of several brethren and sisters of the same faith and order, to take into consideration the propriety of organizing said brethren and sisters into church relation. Thus convened we proceeded to the business before us."

A sermon was then preached by Elder L. P. Murrell—after which the letters recommendatory of the applicants for constitution were called for, the following sixteen presented letters and became the charter members of the Forest Baptist church, viz: Alfred Eastland, Hiram Eastland, Mrs. Elizabeth Eastland, Wm. W. Lowrey, Mrs. Cornelia J. Lowrey, J. L. Gresham, Mrs. Mary E. Gresham, Austin M. Gresham, James A. Lake, Bryant Harrell, Mrs. Flavella Harrell, Miss Martha E. Harrell, Miss Hazeltine Virginia Harrell, Steven D. Kennedy, Mrs. Mary Kennedy, Mrs. Frances R. Evers. Each one was examined as to their views of doctrine and Gospel order, and found orthodox, they were then recognized as a regularly organized church of Christ. The three ministers perfecting the organization were N. L. Clarke, chairman, W. R. Butler, secretary, and L. P. Murrell. Before a pastor was called some of the leading preachers of the state supplied, among them Dr. Hamberlin and Dr. Gambrell.

The Rules of Decorum are quite interesting and were strictly adhered to, one was that if a male member failed three times in succession to attend conference he was a subject for church discipline. Only two were elected as deacons, viz: A. Eastland and J. L. Gresham. W. W. Lowrey was the first church clerk. Before calling a pastor the forenoon of the day before was spent in fasting and prayer for Divine direction. At the time for calling the first pastor two of the brethren were absent from conference and the calling was postponed one month, during this time J. H. Gambrell supplied. He was then editor (I think) of "The Baptist"—the church organ, which was also at one time called "The Southern Baptist," now "Baptist Record." At the next session of conference W. R. Butler was called to served as pastor for one year. He accepted, and came each month from his home on horseback always riding with his saddle bags. He lived about ten miles north of Forest.

This church petitioned the Mount Pisgah association for membership, sending two delegates, A. Eastland and J. L. Gresham with the application and three dollars for association purposes and asking for fifteen copies of the minutes. Among the first to be received for membership into the Baptist church of Forest were eight negroes whose names are in the minutes, six of these were by experience and baptism.

Then in November of '68 came trouble in the church—a "charge was preferred against a brother for drunkenness and profanity," a committee was appointed to "cite him to attend the next conference and answer the charge." The committee discharged their obligation and the brother was expelled from membership. He was one of the charter members. Whenever one was absent from conference his name was read from the minutes and an explanation must be made. W. R. Butler was again called as pastor and at the same time Dr. Hamberlin was requested to preach two Sundays in each month, this he did.

Answers To
Know Your Bible

Feature on page 13.

1. ("Queen of the south"): See Matthew 12:42, and Luke 11:31. Her interesting history is related in I Kings 10 and II Chronicles 9.

2. ("One of seven sisters"): Her name was Zipporah. For the romance, read Exodus 2:15 to 20.

3. ("Books and cloak"): The request was made by Paul. See II Timothy 4:13.

4. ("Devil's Bible"): It was so called because of a devilish task, and refers to a manuscript of the Bible taken to Stockholm after the Thirty Years War. It was beautifully written on the skins of 300 asses, the legend stating that a Monk condemned to death, was promised release if he could copy the Bible on asses' skins in one night.

Later Dr. Hamberlin was called as pastor and accepted, during the year 1869. "The Baptist Church of Christ at Forest" sent her first representative to the State Convention which met at Canton, Brother J. J. Crane was the messenger. We have through the years had three houses of worship, the first was in 1908 torn away and replaced by a commodious frame building, adequate to our needs, but it was destroyed by fire in 1917, during the pastorate of Reverend W. H. Thompson.

The present brick building was erected during the pastorate of our greatly beloved pastor, Reverend W. H. Thompson, perhaps the most trying years work of any pastor, because of building a church in war time, World War No. 1, when money was scarce. Much credit is due him. Another great achievement was in the building of the much needed annex to our present church house which affords us a new auditorium and sufficient class rooms and kitchen. This was built during the pastorate of Dr. A. B. Wood. Forest church has never been satisfied to have mediocre preachers, but have rejoiced in having the best obtainable as our pastors and supplies. They have served in the following order during seventy years of its existence:

W. R. Butler, 1867; Dr. J. B. Hamberlin, 1869; Dr. George Eager (student supply) 1870; W. R. Butler, 1871-1875, retired; R. N. Hall, 1875; W. T. Carter 1876, less than a year; J. H. Grundy 1876; Dr. J. A. Hackett, 1888, served 20 years; W. B. Sansing 1908; W. E. Hathorn 1910; E. G. Hightower 1912; G. S. Jenkins 1913; W. H. Thompson 1915; Owen Williams 1919; J. C. Richardson 1922; G. S. Jenkins 1925; D. A. Youngblood 1930; W. C. Howard 1930; Dr. A. B. Wood 1936; B. W. Walker 1941.

Supplies during the early history were: Dr. Gambrell, Dr. Geo. Eager, Brother Pearson, Brother Crenshaw, Dr. Nelson (Missionary, M. T. Martin).

This article was prepared by a daughter of one of the charter members.

—BR—

Baldheaded man: "You ought to cut my hair cheaper, there's so little of it." Barber: "Oh, no. In your case we don't charge for cutting hair. We charge only for having to search for it."

Helps You Overcome
FALSE TEETH

Looseness And Worry

No longer be annoyed or feel ill at ease because of loose, wobbly false teeth. FASTEETH, an improved alkaline (non-acid) powder sprinkled on your plates holds them firmer so they feel more comfortable. Soothing and cooling to gums made sore by excessive acid mouth. Avoid embarrassment caused by loose plates. Get FASTEETH today at any drug store.

IN MEMORY OF DAD, WHO DIED
DECEMBER, 1940

Two years have passed since the day
The one we loved was called away,
He loved his Saviour, what a brave soldier he's been,
But his steps were more steady when
through the pearly gates he walked in.

We know at night over his grave the wind
blows calm

For his troubles are now in Jesus' palm;
And we our troubles yet must bear,
Until we are called to live with him up there.

We loved him, yes, we loved him, but
Jesus loved him more,
And he is waiting to receive us on yonder shore.

A daughter,
MRS. JIM COOLEY,
Richton, Miss.

—BR—

A SUPPLICATION

Oh, God, hear this our urgent prayer!
Save us from fear and utter despair;
Give us the courage and lasting power
To fight and endure to the war's final hour;

Show us the Light that is brighter
than Mars,

For he could not be of the Christian
stars.

In this blacked-out world we have


SUNDAY SCHOOL AND B. T. U.
ATTENDANCE

	SS	BTU
Crystal Springs	331	122
Louisville First	290	98
West Side Natchez	71	43
Bethlehem (Jones)	45	58
State Line (Wayne)	78	52
Pascagoula Second	148	56
Carmel (Lawrence)	88	52
Jackson First	969	286
Kreole	105	20
Griffith Memorial	654	313
Calvary Jackson	899	220

need of a light
To lead the way out of war's dark night.
Relieve our suffering and forgive our sin;
Oh, God, hear this our prayer! Amen!

Miriam Adair Dabbs,

10¢
25¢



Next time you need calomel take Calotabs, the improved calomel compound tablets that make calomel-taking pleasant. Sugar-coated, agreeable, prompt, and effective. Not necessary to follow with salts or castor oil. Use only as directed on label.

ACT BEFORE YEAR CLOSES
INCOME AND ESTATE TAX CREDITS

Persons who have property should not delay making their wills. Every will should have the will of God written in it. If you are not ready to write your will in permanent form, use the simple will shown herein, written wholly in your own handwriting. This leaves your property exactly as it would go except for the gift you make to the Master's Cause. The will can be changed at any time before death. It assures a gift to your favorite institution or cause.

WILL

I, _____, being above the age of twenty-one years, and of sound and disposing mind, do hereby make this my last will and testament.

Item 1. I give and bequeath to _____, the sum of _____ Dollars, for use by said institution in its service in the Lord's work.

Item 2. I bequeath and devise all the remainder of my estate to my legal heirs.

This will is wholly written in my own handwriting and signed by me this _____

_____ day of _____ 194_____

SIGNED _____

Estate and Income Taxes

Every dollar you give to a Church institution will not only decrease the amount of your estate taxes, but will also decrease the amount of your income taxes.

Persons in the lowest income tax class may make contributions at a cost of only \$4.00 for each \$5.00 given.

For higher brackets the cost is much less. To get the advantage on this year's income tax, the contribution should be made before December 31st.

DO THIS NOW!

ANNUITY CONTRACTS — Write for information as to how to invest surplus funds in Kingdom Work and yet at the same time save for yourself a regular income for life at a reasonable rate.

Baptist Bequest Committee

BOX No. 896

JACKSON, MISS.

REPRESENTING:

Blue Mountain College, Blue Mountain, Miss.
Clarke Memorial College, Newton, Mississippi
Mississippi Baptist Orphanage, Jackson, Mississippi
Miss. Baptist Convention Board, Jackson, Mississippi
Baptist Bible Institute, New Orleans, Louisiana
Relief and Annuity Board, Dallas, Texas
Southern Baptist Theological Seminary, Louisville, Ky.
Southwestern Baptist Theolog. Seminary, Ft. Worth, Tex.
Baptist Sunday School Board, Nashville, Tennessee
Southern Baptist Hospital, New Orleans, Louisiana



DR. TRUETT



DR. CAMPBELL



DR. HEAD



DR. BINKLEY



DR. GAINES



DR. TURNER



DR. NEFF



DR. LEE



DR. FULLER

THE BAPTIST RADIO HOUR PROGRAM

Sunday Mornings, January Through March, 1943
"AMERICAN CHRISTIANS AMID WORLD CRISES"

January—Theme: "Christianity's World Responsibility"

- 3—"Christ's Answer to World Need" . . . Dr. George W. Truett
Pastor First Baptist Church, Dallas, Texas
- 10—"The Sovereign God of the Nations" . . . Dr. R. C. Campbell
Pastor First Baptist Church, Columbia, S. C.
- 17—"The Only Foundation of Enduring Freedom"
Dr. E. D. Head, President Southwestern Baptist Seminary,
Fort Worth, Texas
- 24—"The Victory of Faith" . . . Dr. O. T. Binkley
Professor of Religion, Wake Forest College, Wake Forest,
North Carolina
- 31—"Christian Youth in This Chaotic World"
Dr. Francis P. Gaines, President, Washington and Lee
University, Lexington, Virginia

February—Theme: "Christian Resources in the Crises"

- 7—"The Holy Spirit" . . . Dr. J. Clyde Turner
Pastor First Baptist Church, Greensboro, N. C.
- 14—"The Inspired Word" . . . Dr. Turner
- 21—"The Throne of Grace" . . . Dr. Turner
- 28—"The Christian Patriot in This Chaotic World"
Hon. Pat M. Neff, President Southern Baptist Convention,
President Baylor University, Waco, Texas

March—Theme: "America's Spiritual Awakening"

- 7—"Gaining God as Ally" . . . Dr. R. G. Lee
Pastor Bellevue Baptist Church, Memphis, Tenn.
- 14—"From Death to Life Through Christ" . . . Dr. Lee
- 21—"Paying the Price to Follow Christ" . . . Dr. Lee
- 28—"Making America the Arsenal of Spiritual Democracy"
Dr. Ellis A. Fuller

President Southern Baptist Seminary, Louisville, Ky.
The stations carrying the program will be announced later.

Pastoral Problems

By Norman W. Cox

WHAT TO PREACH—SIN

No preacher can please God and ignore sin. Sin is a constant tragedy that is being repeated in the lives of the people to whom we minister. Sin is the sickness for which the gospel is the cure. We preach the gospel. Therefore, we must convince our congregation that each person in it has a perilous problem in sin which only Christ can solve.

Therefore, we must preach, lay bare, to our people their sin. You will notice that I am using the noun sin in the singular number. Jesus had little to say about sins. He had much to say about sin. There are many kinds of poison. Several of them are deadly. They create the same result. So it is with sin. Men have named with different names the many manifestations of sin. In fact, however, all sin is the same in its nature and it is deadly. Too many people feel that nothing is wrong with them because they have not done certain things. They are blind to the fact that they have done other things that are just as deadly.

The Bible makes it very strongly plain that sin is very sinful. The source of sin is a corrupted heart. It is out of the heart that the issues of life come. Christ would cleanse the heart. If men would let Him cleanse their hearts, their lives would be clean.

Naturally there are right and wrong ways of preaching on sin. The preacher should never pull his punches when he preaches on sin, but he should always preach with a compassionate heart. His motive should be to serve the people. God forbid that he should ever preach on sin to his people when scorn or contempt had been his motive. God grant he should never fail to preach on sin with the longing of the compassionate yearning of the heart of Jesus that the sinners repent and turn unto the Lord.

—BR—

GOAL FOR EVANGELISTIC CONFERENCE JANUARY 18-21, 1943

EVERY Mississippi Baptist Pastor in attendance. A great host of laymen coming in for Tuesday—Brotherhood Day—9:00 a. m.-9:30 p. m. Large church groups coming in daily.

Notes

Meals may be had at the College Cafeteria conservatively priced; overnight entertainment provided for pastors, free of charge, by the townspeople of Clinton and vicinity.

For further information write:

D. A. McCALL,
Director of Evangelism,
Box 530, Jackson, Mississippi

—BR—

Rev. H. W. Shirley has resigned the care of the First Baptist Church, McAllen, Texas. He has been at McAllen ten years. His Mississippi friends will remember him as pastor at Philadelphia.

The total contributions of the First Baptist Church, Meridian, for the month of November were \$7,812.02. This amount was received and distributed as follows: Regular church budget offerings \$3,109.66, specials to building fund \$2,030.02, specials to the Orphanage \$1,809.05, other extras \$344.83, W. M. S. \$328.00, Sunday school \$193.46.

Newton: Yesterday the budget committee made its report. It contained a bonus of \$125 for the pastor for 1942, and a raise in salary of \$280 for 1943. Our building fund is growing toward that \$10,000 mark. We have now \$9,450. We'll get the rest by January 1. Yes, The Baptist Record has helped Newton.—R. A. Morris.

Several days ago we received a nice list of subscriptions from Clear Creek at Puckett. This list was sent in by Lula Gipson with a promise of more subscriptions later.

A few weeks ago Providence church in Forrest county sent in a list of subscribers and to prove that they liked The Record they have sent us four more subscriptions. Rev. R. C. Woodham is pastor of this church.

2 One-Year
Subscriptions
\$2.75
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Each
Additional
\$1.25
★
Your Own
May Be
Included
★
Single 1-Year
Subscriptions
\$1.50

Christmas Offer

THE BAPTIST RECORD — JACKSON, MISS.

Enclosed is \$....., for which please enter Christmas Gift Subscriptions to The Baptist Record for one year. Send a Christmas Card, bearing my name as donor to announce each gift subscription.

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